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By order of Government

REPORT
ON
THE (SEARCH FOR SANSKRIT MSS
IN
THE BOMBAY PRESIDENCY,
DURING
THE YEAR 1880 81.

BY
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From Dr F KIELHORN,
Professor of Oriental Languages,
Deccan College,
To K. M. CHATFIELD, Esq.,
Director of Public Instruction,
Bombay

Deccan College, 2nd May 1881

SIR,

I have the honour to submit my report on the search for Sanskrit Manuscripts during the year 1880-81

2 Up to the middle of September the work in connection with the search for MSS was divided between Dr Buhler and myself, after Dr Buhler's departure the whole work in both the Northern and the Southern Circles of the Presidency and the territories attached to it was entrusted to me. I have also had charge of all the MSS, collected by order of the Government of India since 1868, which are deposited in the Library of the Deccan College

3 The work done during the year may be considered under the following heads —

- 1 The collection of information regarding the existence of ancient Libraries, and the search for particular books
- 2 The preparation of rough lists or of detailed catalogues, of Libraries likely to contain old or rare MSS
- 3 The purchase of MSS for the Government collection

To this may be added —

- 4 A statement of the total number of MSS hitherto collected and of the use made of them by different scholars

- 4 The first part of the work has been chiefly entrusted to

native agency Dr Buhler left

- 1 Collect on of information regarding Libraries India before the commencement of the travelling season, and I

have been prevented by my duties in the College and by the work of cataloguing the numerous MSS acquired during the year from leaving Poona during the cold weather The main result of such inquiries as I was able to make by letter has been the discovery in the Southern Circle of four ancient Jain Libraries which contain a large number of paper and palm-leaf MSS In the Northern Circle the native agents employed have made six tours They were specially directed to acquire ancient palm leaf MSS and to search for works of the Maitrayaniya Sakha of the Yajurveda and of the Paippalada Sakha of the Atharvaveda For the former purpose they again went to Cambay and Pathan (Anhilwâd), where this time their labours were very successful and in carrying out the orders for the search of Vedic books they travelled through the districts of Surat Broach Kaira the Gaikwari territory and Kathiawar Their endeavours to procure MSS of the Paippalada Sakha were fruitless but they succeeded in procuring a considerable number of works of the Saunaka Sakha of the Atharvaveda and of the Maitrayaniya Sakha

- 5 With the assistance of a former pupil Mr Paranjpe

who is now a Professor in the

- 2 Preparation of lists and catalogues Kolapur College I have obtained

rough lists of the MSS in two

of the Jain Libraries mentioned in the preceding paragraph Of works which would interest Sanskrit scholars generally these lists mention hardly any besides the *Sakatyana* and *Jainendra vyakaras* but they give the titles of many Jain

works which have not yet been met with elsewhere, and it has therefore been considered advisable to arrange for the preparation of accurate catalogues of the contents of these two as well as of the two other libraries which have been discovered. The palm leaf MSS in these Southern collections and some of their paper MSS are written in the Canarese character.

6 In the Northern Circle catalogues were prepared, under the supervision of Dr. Bühler, of a small private Library and of the large Samghavi Bhandar at Pathan. Both these Libraries contain only palm leaf MSS the former 89, and the latter 527. Of the MSS of the smaller Library 26 are dated, the oldest Samvat 1186 and the latest Samvat 1456, 22 of the dated MSS were written between A.D. 1150 and 1300, one before and three later. Of the 527 MSS of the Samghavi Bhandar 143 are dated, of these the oldest bears the date Samvat 1120, and the latest the date Samvat 1505. The number of those written during the 14th century of the Christian era (more accurately between A.D. 1290 and 1390) is surprisingly small, a fact which probably may be accounted for by the unsettled state of the country after the fall of Anhilwād in A.D. 1297.

7 However valuable these two collections may be for researches regarding the Jain religion and literature and for the history of Gujarat, it is a matter for regret that among the old MSS which they contain only the following (the titles of which are given from the MS list) are likely to interest Sanskrit scholars generally —

1. *Anekīrthasamuchchaya* by ŚĀSVATA 93 ll., Samvat 1240 (copied for Government)
2. *Ālamkāra-rīti*, 305 ll., incomplete.
3. *Unādisūtra-rīti* by HEMACHANDRA, 155 ll.
4. *Katantra-rīti-vi arana* by TRILOCHANADĀSA, 288 ll.
5. *Kaṣṣīdarva* by DANDIN, 49 ll., incomplete, Samvat 1190
6. *Kāvyalamlāra* by VĀMAṆA, 36 ll.
7. *Gauda adhakaṣya*, 110 ll., Samvat 1286

- 8 *Chhandanusāsana ritti* by VĀGBHATTA 78 ll
- 9 *Chhandoritti* by HALĀYUDHA 191 ll
- 10 *Tulparyapariśuddhi* by UDAYANA 215 ll
- 11 *Naisl adhakavya* 125 ll
- 12 The same 166 ll Samvat 1304
- 13 The same 197 ll Samvat 1395
- 14 *Nyaya arttika* 64 ll Samvat 1492
- 15 The same 317 ll Samvat 1484
- 16 *Nyayazarttikatatparjatika* by VACHASPATIMISRA
422 ll Samvat 1487
- 17 *Panyikoddyote nushangapadah* by TRIVIRAMA
81 ll Samvat 1221
- 18 *Prabodhachandrodayanutala* 57 ll
- 19 *Ramanataka* 186 ll
- 20 *Vasantarajasakuna* 130 ll
- 21 *Vatsiyanyayabhashva* 98 ll
- 22 *Varahi Samhita* 58 ll Samvat 1313
- 23 The same 224 ll
- 24 *Sisipala adhakavya* 201 ll
- 25 The same 184 ll Samvat 1296
- 26 *Sisupala adhasāra ritti* by VALLABHA 178 ll
- 27 *Sulanaka Saptasatichhaya* by JALHANADIVA
304 ll
- 28 *Siktaratnakaramahakavya* 297 ll Samvat 1347

8 The catalogue of the palm leaf MSS in Santinath's Bhandār at Cambay mentioned in last year's report, has owing to objections raised by the proprietors not yet been completed

9 The total number of MSS purchased during the year

3 Purchase of MSS is 413 of these 336 are paper and 77 palm leaf MSS Of the paper MSS 229 were collected by Dr Buhler and 107 by myself Of the 77 palm leaf MSS two (Nos 26 and

72) were obtained for Dr. Buhler at Cambay, the remaining 75 come from Pathan (Anhilwād), and were purchased by me for Government between December and March last.

10 A description of the palm leaf MSS, as accurate and full as I could make it in the short time at my disposal, is appended to this report. Here I have only to add a few general remarks. The first point which will strike any one who may examine this collection is the great age of the MSS, which it contains. It is well known that few Sanskrit MSS in public Libraries are older than two or three hundred years. The oldest of these palm leaf MSS, the date of which is absolutely certain,* was written exactly 800 years ago, and I may state in general that all the MSS collected were written during the 11th, 12th and 13th centuries. 20 of the MSS are dated, and the dates given by the writers are —

No 57 Samvat 1138 = A D 1081.

Nos 35 and 36 Samvat 1145 and 46 = A.D 1088 and 89, during the reign of Karnadeva

No 53 Samvat 1176 = A D 1119

Nos 41—43 Samvat 1179 = A D 1122, during the reign of Jayasingha

No 58 Samvat 119—(?) = between A.D 1133 and 42

No 13 Samvat 1218 = A D 1161, during the reign of Kumârapâla

No. 8 Samvat 1264 (?) = A D 1207 (?), during the reign of Bhîmadeva II

No 38 Samvat 1294 = A D 1237

No 47 Samvat 1300 = A D 1243

No 28 Samvat 1304 = A D 1247.

No 62. Samvat 1315 = A D 1258

No 3 Samvat 1332 = A D 1275

* The MS No 7 seems to have been written in Samvat (?) 962, but I cannot be perfectly certain about this, because the last leaf of the MS is much damaged and the writing on it effaced (See below page 9)

No 60 Samvat 1340 = A D 1283

Nos 2 and 5 Samvat 1342 = A D 1285

No 34 Kaliyuga 4398 = A D 1297 during the reign
of R'unachandradeva

No 37 Samvat 1359 = A D 1302

11 But the age of the palm leaf MSS is proved, not merely by these dates but also by the interesting fact that in nearly all of them the leaves in addition to being numbered on the right hand side with the ordinary numeral figures now in use are also numbered on the left hand side with the more ancient numerals which have been described by Pandit Bhagvanlāl Indrajī in the Indian Antiquary vol VI page 42. The principal of this more ancient system of numeration is this that separate signs are used for the numerals from 1 to 9 separate signs for 10 20 30 &c, up to 90 and separate signs again for the numerals 100 200 300, &c and that in combining these signs those for 10 20 30 &c are placed above those for 1 2 3 &c and those for 100 200 300 &c, above those for 10 20 30 &c. *L g* 281 is denoted by $\begin{matrix} \text{ॐ} \\ \text{ॐ} \\ १ \end{matrix}$

where ॐ is the sign for 200 ॐ the sign for 80 and १ the sign for 1 199 by $\begin{matrix} \text{ॐ} \\ \text{ॐ} \\ ३ \end{matrix}$ where ॐ is 100 ॐ 90 and ३ 9 140

by $\begin{matrix} \text{ॐ} \\ ० \end{matrix}$ where ० is 40 101 by $\begin{matrix} \text{ॐ} \\ १ \end{matrix}$ &c To my knowledge, this system of numeration by means of letters or syllables is never employed in any paper MSS and there are indications that it had ceased to be understood even when these palm leaf MSS were being written

12 In the MSS examined by me the forms of some of these ancient numerals slightly differ from those copied by Pandit Bhagvanlāl from two Jain MSS

The numerals 1, 2, and 3 are denoted by the ordinary numeral figures १, २, and ३

The sign for 4 is ष, or ष, or (in Nos 20 and 21) ष. As ष has been supposed to be the *Ṣiṛāmāliya* plus *ka*, I may state that in No 61 where that sign is used for 4, the *Ṣiṛāmāliya* + *ka* are denoted by the ordinary sign ष

✓ The sign for 5 is everywhere like the ordinary Devanāgarī ५, or (very rarely) ५

The sign for 6 corresponds generally to ६, sometimes we find ६, or ६, or (very rarely) ६ or ६

The sign for 7 is either ७ or ७

The sign for 8 is either ८ or ८, or very rarely ८

The sign for 9 is generally the old sign for ९, but in one or two MSS the Anusvāra is omitted. The principal forms occurring in the MSS examined are ९, ९, ९, ९ and ९. That the sign for 9 is nothing but the syllable ९, is clear also from the fact that many Sanskrit MSS begin with what looks like ९, but is really the word ९. In most MSS ९ is repeated after the sign ९, because the meaning of the latter had ceased to be understood

The sign for 10 is १० or, more rarely, १०

The sign for 20 is २० or २०, or rarely २० or २०

The sign for 30 is ३० or ३०

The sign for 40 is ४० or, rarely, ४० or ४० or ४०

The numeral 50 is denoted by the sign ५० or ५०

The signs for 60 and 70 are ६० or ६०, and ७० or ७०

The sign for 80 is ८० or ८० or, very rarely, ८०, in No 61, where the first sign is used, the same sign is used for the *Upadhmāniya*

The sign for 90 is ९० or, very rarely, ९०

The sign for 100 is १००, for 200 २००, for 300 ३००, and for 400 ४००

13 Some variations from the above are owing to the ignorance or carelessness of the writers. In No 66 the sign ९ is used for 50, and ६ for 80. In No 3 the three first leaves

are numbered स्व, स्ति, and श्री, in No 7, 20, and 32, simply
^{१ २ ३}
 स्व, स्ति, and श्री, without the addition of १, २ and ३, in No 24
 the numerals 1, 2, and 3 are *throughout* denoted by स्व, स्ति,
 and श्री, e.g. य is 21, य 22, and य 23. In No 19 the leaves
^{स्व स्ति श्री}
 4 to 9 are correctly marked with the signs given in the preced-
 ing paragraph, but on the later leaves the same numerals are
 denoted by the ordinary numeral figures ४, ५, ६ etc. e.g. 67 is
 ६७, 109 सु, 138 सु &c
^{७ ८ ९}

Finally it deserves to be stated that in some cases those
 leaves of a MS which happen to be more modern than the
rest of the MS are numbered only with the ordinary numerals
 For details see the list of the MSS Nos 4, 26, 38, &c

14 Notwithstanding their great age many of these
 palm leaf MSS are exceedingly well preserved, and I feel no
 hesitation in saying that, with reasonable precautions, they
 will last as long again as they have lasted already. The state
 in which the MSS were made over to me did certainly not
 indicate that any particular care had been bestowed on their
 preservation, yet in most cases the material of which they
 consist shows no signs of decay, and the writing is as clear
 and distinct as in the best modern paper MSS. These facts
 tend to disprove the generally prevailing notion that MSS.
 in India will not last beyond a few centuries, and give rise to
 the hope that we may yet discover in the old libraries of this
 country MSS far more ancient than those which have been
 obtained already

When the MSS were first brought to me they formed
 huge bundles of palm leaves, in which frequently the leaves
 of one MS were mixed up with those of one or more other
 MSS. I have myself examined every single leaf, have with the
 help of my assistants put together what belongs together, and
 have had the leaves of each MS. put between wooden boards,
 so as to ensure their preservation and to facilitate their being
 used by other scholars

15 As I have read portions of every MS, I am able to state that nearly all of them have been written with care and are very correct. From the remarks which occur at the end of some MSS it may be inferred that the copyists were well paid and that as long as four or five hundred years ago palm leaf MSS were valuable possessions. Of the MSS in this collection Nos 2 and 5 were purchased in A D 1344 for a large sum of money by a certain Mohan and presented by him for the spiritual welfare of his mother to the sage Jinālabdhī suri and No 58 was copied at the expense of a lady and presented by her to the sage Devabhadra. A similar story appears to be told at the end of No 60.

16 The short account of the palm leaf MSS given below will I trust enable others to judge for themselves of their value. I am aware that the collection will chiefly interest those who specially devote themselves to the elucidation of the history of the Jain religion and literature at the same time I believe that Sanskrit scholars generally will find in it some interesting works which hitherto were either altogether unknown or of which only very modern or incorrect or imperfect copies were accessible.

17 The 336 paper MSS acquired during the year may be classified thus —

1	Veda Samhita Brāhmana and Sutra	31 MSS
2	Vedanga Upanishads Prayogas and similar tracts	117
3	Purāna and Mahātmya	12
4	Poems Plays and Fables	32
5	Grammars and Glossaries	30
6	Poetics and Metrics	5
7	Philosophy	20
8	Dharma	17
9	Astronomy and Astrology	7
10	Medicine	1
11	Technical books	7
12	Mantra tantra works	3
13	Jain works not included in the preceding	54

The titles of the works which these MSS contain and the names of their authors the number of leaves of each MS and its extent in Slokas, and the dates of those MSS which are dated are given below

18 The number of MSS belonging to the Government collection which are now under my charge amounts to 11904. 35 of these contain works in Kāśmīrī, Hindi and Persian, about one thousand are Jain, and the rest Brahminical MSS. 81 are palm-leaf MSS, 68 on Bhurjapattra, and the rest on paper.

19 In addition to the MSS used by myself, 99 MSS are on loan with different scholars in Europe and in India

The scholars in Europe to whom MSS have been lent are —

Professor Aufrecht, Bonn

Mons Barth, Paris

Professor Buhler, Vienna

Professor Delbruck, Jena.

Professor Eggeling, Edinburgh

Professor Goldschmidt, Strassburg

Professor Jacobi, Munster

Professor Jolly, Wurzburg

Dr. Klatt, Berlin

Professor Muller, Oxford

Professor Roth, Tubingen

Dr von Schroder, Jena

Dr Zachariae, Greifswald.

The scholars in India are —

Professor Bhandarkar, Bombay.

Dr. Hoernle, Calcutta.

Dr. Kunte, Bombay

The Hon ble V. N. Mandlik, Bombay.

Rao Saheb S. P. Pandit, Bombay

Professor Paranjpe, Kolapur.

Professor Peterson, Bombay

Dr. Rājendralāl Mitra, Calcutta

Dr. Thibaut, Benares

Mr. Vamanāchārya, Poona

20 I append to this report (A) a description of the palm-leaf MSS, and (B) a classified list of the paper MSS acquired during the year. As Government desire this report to be submitted at an early date, my remarks on the MSS are necessarily short, but they will, I trust, suffice to enable other scholars to identify the works contained in the collection. As I consider the palm-leaf MSS to be of very great value, I have endeavoured to describe the state each MS is in as accurately as possible. I have also copied all statements regarding the authors of the different works and the writers by whom the MSS were written, and any other interesting details concerning the history or former possessors of particular MSS. In reproducing these remarks I have strictly adhered to the readings of the originals before me, and have abstained from correcting even the most palpable blunders.—In an Appendix I give a list of the MSS collected during the year 1873-74, which has not yet been submitted to Government. A catalogue of the MSS purchased by Dr. Bühler in 1879-80 is in preparation, and will be published together with the report for the current year.

21 The total expenditure on account of the search for MSS. during the year 1880-81 is Rs 6,728 7 9. Dr. Bühler's as well my own accounts have been rendered to the Accountant General.

22 In concluding this report I venture to express my hope that the results attained during the year will be consi-

dered to compare favourably with those of former years
 That many old and valuable works have been added to the
 Government collection is a piece of good fortune but I may
 say for myself that during the last five months I have devoted
 all my spare time to the task of properly arranging and
 cataloguing the MSS collected so as to render them easy of
 access and useful to my fellow students

I have the honour to be

Sir,

Your most obedient servant,

F KIELHORN,

Professor of Oriental Languages



PALM LEAF MSS.

COLLECTED DURING 1880-81

PALM-LEAF MSS.

1 Anekarthasamgraha [अनेकार्थसंग्रह] by HEMACHANDRA

99 leaves, a few of which are slightly worm eaten numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves $12\frac{1}{2} \times 2\frac{1}{2}$ inches

Lines on a page 8

Aksharas in a line 50

Fol 2b इत्याचार्यश्रीहेमचन्द्रविरचितेऽनेकार्थसंग्रहे एकस्वरकाण्ड प्रथम (16 slokas), 32b द्विस्वरकाण्डो द्वितीय (590 slokas), 72b त्रिस्वरकाण्डस्तृतीय (766 slokas) 92b चतुस्वरकाण्डचतुर्थ (343 slokas), 95a पञ्चस्वरकाण्ड [] प्रथम (48 slokas), 95b षट्स्वरकाण्ड षष्ठ (5 slokas), 99b अनेकार्थशेष (60 slokas)

Acharaniryukti, see below No 11

2 Uttaradhyayanāsutra [उत्तराध्यायनसूत्रम्], in Prakrit

64 leaves numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns

Size of leaves $32 \times 2\frac{1}{2}$ inches

Lines on a page 4 to 6

Aksharas in a line 125 to 130

Date The MS was written by the same writer who wrote the MS of the Uttaradhyayanāsutravṛtti (No 11 below)

Begins ओ नम सर्वज्ञाय ॥

सजोगाविष्णुमुक्कस्त अणगारस्त भिक्खुणो ।

विणय पाउकरिस्सामि आणुपुब्बि सुणेह मे ॥ १ ॥

3 The same

175 leaves with the exception of the last leaf which is slightly broken well preserved The leaves are numbered with the numeral figures on the right, and with letters on

the left hand side The number of Granthas is stated to be 2,300

Size of leaves $14\frac{1}{2} \times 2$ inches.

Lines on a page 3 to 5

Aksharas in a line 45 to 50.

Date Samvat 1332 (संवत् १३३२ वर्षे वैशाख वदि ३ शनी)

4 The same ; incomplete

134 leaves , after 103 the leaves are somewhat broken and the writing is much effaced. The leaves are numbered with the numeral figures and with letters, except 47, 63, 75, 79, and 83 which are more modern than the rest, and are marked only with numeral figures.

Size of leaves $13\frac{1}{2} \times 2$ inches

Lines on a page 5

Aksharas in a line 45 to 50

5 **Uttaradhyayanasantvavrittisukhabodha** [उत्तराध्ययनसूत्रवृत्ति सुखबोधा], stated to contain 12,000 Granthas

394 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves $32\frac{1}{2} \times 2\frac{1}{2}$ inches

Lines on a page 3 to 6.

Aksharas in a line 125 to 130

Date Samvat 1342

Begins ओ नमः सर्वज्ञाय ॥

प्रणम्य विप्रसंघातधातिनस्तीर्थनायकान् ।

सिद्धांश्च सर्वसाधूंश्च स्तुत्वा च श्रुतदेवतां ॥

आत्मस्मृतये वक्ष्ये जडमतिसंक्षेपरुचिहितार्थं च ।

एकैकार्यनिबद्धां वृत्तिं सूत्रस्य मुखयोषां ॥

Ends

अनुष्टुभां सहस्राणि गणितप्रक्रियाभवत् ।

द्वादश मंथमानं तु 'वृत्ति' (!) रस्या विनिश्चितं ॥

मथाग्रं १२००० ॥ ॥ संवत् १३४२ का वर्षे वैशाख
यदि...दिने उत्तराध्ययनपुस्तं...चंद्रेण लिखितं ॥

A story added in a different handwriting on the back of the last leaf relates that in Samvat 1401 this MS. as well as that of the *Uttarādhyayanāsūtra* (No. 2) were purchased by a certain MOHANA and presented by him for the spiritual welfare of his mother DHÂNDHALADEVI to the sage JINALABDHISŪRI.

संवत् १४०१ वर्षे माघमासे शुक्लत्रयोदशीदिने सा० धींधासुत
सा० मोहणसुभावकेण स्वमातुर्धांधलदेविसुभाविकापुण्यार्थं श्रीउत्त-
राध्ययनसूत्रवृत्तिपुस्तकं मूल्येन गृहीत्वा श्रीखरतरगळे श्रीजिनपद्म-
स्वरिपट्टालंकारश्रीजिनलब्धिसुरिसुगुरुभ्यः प्रादायि । प्रतिदिनं च
वाच्यमानं मुनिभिश्चिरं नंदतात् ॥

गोत्रे कांकरिकाभिधे भुवि बभूवोदामिधानः सुधीः

भ्रातुः शुद्धनयस्तदीयतनयो धींधाभिधः श्रीलयः ।

कांता धांधलदेविकास्य तनुजास्तत्का जयति त्रयः

पुण्या मोहणकृष्णकांकुण इति ख्याताः सुता मुक्तिका ॥ १ ॥

मोहणेन निजमातृसुपुण्यश्रीनिमित्तमिदमुत्तमपुस्त ।

भ्युत्तराध्ययनसूत्रसुवृत्त्योः संप्रगृह्य घनमूल्यधनेन ॥ २ ॥

श्रीजिनलब्धियतीश्वरगुरवे प्रादायि वाचनाविधये ।

यत्पज्जनमतमेतच्चंदतु मुनिवाच्यमानमिह ॥ ३ ॥ युग्मम् ॥

6. *Upadesakandalivritti* [उपदेशकन्दलीवृत्ति] by BĀLA-
CHANDRA

Fragments of about 250 leaves

7. *Upamitabhavaprapancha Katha* [उपमितभवेप्रपञ्चा
कथा] ; stated to contain 16,000 Granthas (In a Catalogue of
a collection of palm leaf MSS prepared by a Shastrī, this
work is stated to have been composed by DEVACHANDRASŪRI
or DEVENDRASŪRI)

355 leaves, towards the end of the MS much damaged.

The leaves are numbered with the numerical figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves 31 X 2½ inches.

Lines on a page 5 to 7

Aksharas in a line 120 to 130.

Date ? See below.

Begins ओं नमः सर्वज्ञाय ॥ ओं नमः परमात्मने ॥ ओं
नमः श्रुतदेवतायै ॥

नमो निर्नासिताशेषमहामोहहिमार्त्तये ।

लोकालोकामलालोकभास्वते परमात्मने ॥

Fol 26 कथासररीरमेतस्या नमैव प्रतिपादितं ।

भवप्रपंचो व्याजेन यतोस्यामुपमीयते ॥

यतोनुभूयमानोपि परोक्ष इव लक्ष्यते ।

अयं संसारविस्तारस्ततो व्याख्यानमर्हति ॥

अथवा ॥

भ्रांतिव्यामोहनाशाय स्मृतिवीजप्रबोधनं ।

कथार्थसंग्रहं कृत्वा शरीरमिदमुच्यते ॥

द्विविधेयं कथा तावदंतरंगा तथेतरा ।

शरीरमंतरंगायास्तत्रेदमभिधीयते ॥

प्रस्तावास्तावदद्वात्र विधास्यते परिस्फुटाः ।

प्रत्येकं तेषु वक्तव्यो योर्थस्तं मे निबोधत ॥

प्रस्तावे प्रथमे तावन्निबद्धा येन हेतुना ।

इयं कथा मयेदृक्षा स हेतुः प्रतिपाद्यते ॥

द्वितीये भव्यपुरुषो मानुष्यं प्राप्य सुंदरं ।

यथात्महितजिज्ञासुः समासाद्य सदागमं ॥

तदतिकस्यस्तसारिजीवस्यं चरितं यथा ।

भुत्वागृहीतसंकेताव्याज्जत्तेनैव सूचितं ॥
 तिर्यकक्त(?)व्यतायद्धं सार्द्धं प्रज्ञाविशालया ।
 विचारयति निःशेषं तदिदं प्रतिपाद्यते ॥
 तथा तृतीयप्रस्तावे हिंसाक्रोधवशानुगः ।
 स्पर्शनैन्द्रियमूढश्च यथा दुःखैर्विचाधितः ॥
 संसारिजीवः संसारे भ्रष्टो मानुष्यजन्मतः ।
 इदं संसारिजीवस्य मुरेनैव निवेद्यते ॥
 पुनश्चतुर्थप्रस्तावे मानजिह्वानृतेषु भो ।
 रक्तः संसारिजीवोसौ यथा दुःखैः प्रपीडितः ॥
 भूयश्चानन्तसंसारमपारं दुःखपूरितः ।
 यथा भ्रान्त इदं सर्वं सविशेषं निगद्यते ॥
 प्रस्तावे पंचमे त्वन्न विपाक स्तेयमाययोः ।
 उक्तः संसारिजीवेन तथा प्राणैन्द्रियस्य च ॥
 तथात्र षष्ठप्रस्तावे लोभमैयुनचक्षुषां ।
 विपाको वर्ण्यते तेन योनुभूतः पुरात्मना ॥
 प्रस्तावे सप्तमे सर्वं महामोहविजृम्भितं ।
 परिग्रहस्य श्रोत्रेण सहितस्येह वर्णितं ॥

किंतु ॥

तृतीयात्सप्तमं यावदत्र प्रस्तायपंचके ।
 तस्य संसारिजीवस्य यद्वृत्तान्तकदम्बकं ॥
 तत्किञ्चित्तस्य संपन्नं किञ्चिदन्यैर्निवेदितं ।
 तथापि तत्प्रतीतत्वात्सर्वं तस्येति वर्णितं ।
 अष्टमे मिलितं सर्वं प्रस्तावे पूर्ववत्तुचितं ।
 तेन संसारिजीवेन विहितं चात्मने हितं ॥

तद्य संसारिजीवस्य वृत्तं भवविरंजनं ।
 आकर्ण्य भव्यपुरुषः प्रवुद्ध इति कथ्यते ॥
 तथा संसारिजीवेन भूयो भूयः प्रचोदिता ।
 प्रवुद्धागृहीतसंकेता कृच्छ्रेणेति निवेद्यते ॥

इह च ॥

आसाद्य निर्मलाचार्य्यं केवलालोकभास्करं ।
 समस्तोप्यात्मवृत्तान्तः पृष्टः शिष्टोवधारितः ॥
 तथा सदागमादुच्चैर्भूयो भूयः स्थिरीकृतः ।
 संजातायधिना तेन ततोयं प्रतिपादितः ॥

अन्यच्च ॥

इहान्तरंगलोकानां ज्ञानं जल्पो गमागमः ।
 विवाहो बंधुतेत्यादिः सर्व्वा लोकास्थितिः कृता ।
 सा च दुष्टा न विज्ञेया यतोपेक्ष्य गुणांतरं ।
 उपमाद्वारतः सर्व्वा बोधार्थं सा निवेदिता ॥

७ तः ॥

प्रत्यक्षानुभवात्सिद्धं युक्तितो यन्न दुष्यति ।
 सत्कल्पितोपमानं तत्सिद्धांतेष्वुपलभ्यते ॥

: : : :

तदेतदंतरंगायाः शरीरं प्रतिपादितं ।
 बहिरंगकयायास्तु शरीरमिदमुच्यते ॥
 पूर्वविदेहं सन्मैरोः सुकळविजयप्रभुः ।
 क्षेमपुरी समुद्भूतध्रुवचर्यनुसुंदरः ॥
 स च स्वायुष्कपय्यते निजदेशदिदृक्षया ।
 विनिर्गतो विलासेन प्राप्तः शंखपुरेन्यदेत्यादि ॥

The last leaf of the MS is much damaged and the writing on it effaced. What I make of the last line is this

श्रीभिलमालनगरे मदिता नि ----- न ॥ ----- लिखि-
साधया श्रुतदेवतानुकारिण्या । दुर्गस्वामिगुरूणा शिष्यिकयेय गणा-
भिधया ॥ सवत्सरशतनयके द्विपट्टिसहितेतिलधिते चास्या । ज्येष्ठे
श्रितपचम्या पुनर्वसौ गुरुदिने—

8 Rishidattacharita [रिषिदत्तचरितम्] by GUṆAPĀLA in Prākṛit

155 leaves, numbered 1-154 two leaves are numbered 126. On a few leaves the writing is somewhat effaced. The leaves are numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves $13\frac{1}{2} \times 1\frac{3}{4}$ inches

Lines on a page 3 to 4

Aksharas in a line 45 to 50

After 154 there is a fragment of one more leaf on which there is this date सवत् १२८८ वर्षे अद्योह श्रीमदणहिलपात्रके श्रीभीमदेवराज्ये प्रवर्तमान ॥ The figure १२८८ is in a modern hand writing. The original figure appears to have been १२६४

Begins

नमिऊण चलणजुयल पढमजिगिंदस्त भुण्णनाहस्त ।

अवसत्पिणीए धम्मो पयासिओ जेण इह पढम ॥

Parvan I ends on Fol 53a II on Fol 83a III on Fol 110b IV on Fol 141b and V on Fol 154a

9 Ohasamayari [ओहसमायारी] in Prākṛit 1162 Gathas 110 leaves numbered 57-166. Leaf 59 is slightly broken. The leaves are numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves 13×2 inches

Lines on a page 4 to 5

Aksharas in a line 50

10 Pindamiryukti [पिण्डमिर्युक्ति] in Prākṛit

61 leaves numbered 167-228, leaf 178 is missing

Writing, size of leaves, etc the same as of the preceding MS.

11. **Acharaniryukti** [आचारनिर्युक्ति], in Prākṛit.

32 leaves, numbered 229 260

Writing, size of leaves, etc. the same as of the preceding MS

Aupapatika; see below No 72.

Aupapatikavritti; see below No 72.

12 **Kandalitippaṇa** [कन्दलीटिप्पणम्]

Fragments of about 150 leaves.

Karmastavatika; see below No 42

13 **Kalpachurni** [कल्पचूर्णि], a commentary in Prākṛit and Sanskrit on the *Bṛihatkalpasūtra*, stated to contain 16,000 Granthas

281 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns

Size of leaves 29 × 2½ inches.

Lines on a page 5 to 7.

Aksharas in a line 125 to 130.

Date Samvat 1218.

Begins ओ नमो यीतरागाय ॥ मंगलादीणि सत्याणि । मंगलमज्झाणि । मंगलावसाणाणि । मंगलपरिग्गहियाय सिस्सा सत्याणं अवग्गहे हावाय समत्था भवंति । तानि चादिमध्यावसानमगलात्मकानि सर्व्याणि, लोगे विराजंति । विस्तारं च गच्छंति । अनेन कारणेनादौ मंगलं । मध्ये मंगलं । अवसाने मंगलमिति ।

Ends कल्पचूर्णी समाप्ताः ॥ ७१ ॥ ग्रंथ १६००० अंक-
तोपि ॥ ७१ ॥ संवत् १२१८ वर्षे हि० आपाढ शुदि ५ गुराव-
द्येऽ श्रीमदणहिलपाटके समस्तराजावलीविराजितसमलंकृतमहारा-
जाधिराजपरमेश्वरपरमभट्टारकउमापतिवरलब्धप्रसादमहाह्वसंप्राम-
निर्बुद्धप्रतिशोभनिजभुजरणांगणविनिर्जितशाकंभरीभूपालश्रीमत्कु-

मारपालदेवकल्याणविजयराज्ये तत्पादपञ्चोपजीवितमहामात्यश्रीय-
शोधवले श्रीश्रीकरणादौ समस्तमुद्राव्यापारान् परिपथयति सतीत्येव
काले प्रवर्द्धमाने ॥ गभुतायुधत्वारिद्राउतपथके देवश्रीभोपलेश्वर-
शासनारूढभुज्यमानराजश्रीवेजलदेवेन पट्टितचाहरपक्षिग्रामे तद्वास्त-
व्यश्रे . साउकउव्यय० शोभनदेवेन कल्पवृष्णिपुस्तक पुस्तकस-
चलकद्रव्य वृद्धि नीत्वा तेनैव श्रीमज्जिनभद्राचार्याणामर्थे लेखक-
सोद्वडपार्श्वलिखापितेति ॥ ॥

14 Kalpasutra [कल्पसूत्र] in Prakrit

130 leaves the first 33 of which are broken on the left hand side The leaves are numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves $14\frac{1}{2} \times 2\frac{1}{2}$ inches

Lines on a page 4 to 5

Aksharas in a line 45 to 50

15 Kavīdarpanavṛtti [कविदर्पणवृत्ति], incomplete Ud de 1 V ends on Fol 85a

Leaves 286 numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves $12\frac{1}{2} \times 1\frac{3}{4}$ inches

Lines on a page 4

Aksharas in a line 45

16 Kshetrasamasa [क्षेत्रसमास] of JINABHADRA GAYI KSHA MASAMANA with Commentary by MALAYAGIRI (On Fol 281b the Kshetrasamāsaprakaraṇa is stated to contain 637 Gāthas)

283 leaves The last leaf is numbered 282, but two leaves are numbered 11 All leaves except 181-230 are numbered with the numeral figures on the right and with letters on the left hand side 181-230 are numbered only with numeral figures

Size of leaves $13\frac{1}{2} \times 1\frac{3}{4}$ inches

Lines on a page 4 to 5

Aksharas in a line 55 to 60

Beginn संप्रति मेखक्तव्यतामाह ॥

लोगस्त नाभिभूओ नवनडइसहस्तजोयणुविद्धो ।

मेखगिरी रयणमओ अवगाढो जोयणसहस्तं ॥

Fol. 124b इति श्रीमलयगिरिविरचितायां क्षेत्रसमासटीकायां
जंघुझीपनामाधिकारप्रथमप्रकाशः ॥

Fol 193a इति मलयगिरिविरचितायां क्षेत्रसमासटीकायां
द्वितीयो लवणोदधिनामाधिकार समाप्तः ॥

Fol 234a इति . . तृतीयो धातकीपडझीपनामा अधिकारः स-
माप्तः ॥ तदेवमुक्ता धातकीपडवक्तव्यता सांप्रतमेतदनंतर कालोद-
वक्तव्यतामाह ।

Fol 282a

जिनवचनगतं विषमं भाषार्थं यो विप्रैश्च शिष्यैश्च

इत्यमुपादिशदमलं परोपकारैककृतचेताः ।

तं नमत बोधजलधिं गुणमंदिरमाखिलवाग्मिनां श्रेष्ठं

चरणभ्रियोपगूढं जिनमद्रगणिकमाश्रमणं ।

Fol 282b.

इममतिगभीरतर क्षेत्रसमास विघृण्णता कुशल

यदवापि मलगिरिणा सिद्धि तेनाश्रुतां लोकः ॥

Ends इति श्रीमलयगिरिविरचिता क्षेत्रसमासटीका पारमुपाग-
तेति ॥ मंगलं महाश्री ॥ शुभं भवतु लेखरूपाडकयोः ॥

17 Gaudivaha [गव्दवह] of VĀKPATIRĀJA (Kairāyalam-
chhanassa Vappairayassa).

111 leaves Two leaves are numbered 69 and of them
69 1 appears more modern than the rest of the MS The
leaves are numbered with the numeral figures on the right,
and with letters on the left hand side

Size of leaves 13½ X 2 inches

Lines on a page 4 to 5 .

Aksharas in a line 50 to 55 .

Begins || ओं नमः सरस्वत्यै ||

पदमं त्रिय धवलकओववीअमंजुसुहगोअरं नमह ।

हरिजट्टरनिग्गमुक्खित्तनालसुत्तंपित्र सयंभुं ||

त पणमह 'तिंगिज्जलेण निवसइ निवेसकमलम्मि ।

जस्स परमाणुनिज्जोव्व भुवणनिम्माणपरिवण्णो ||

सो जयइ कण्णिवावलयगव्वपरिगूढवियडवीअम्मि ।

ओ वसइ निहाणीकयवहुवंभंढेव्व कमलम्मि ||

Ends जस्स विअयाहिसेए विवस्सदेवीहिं कयणिओयाहिं ।

पीयाइं तक्खणुप्पियचमरंत्तरियाइं अंसुटं ||

तस्स इमं पावणमहिणयं च नित्तं च विस्सयकरं च ।

सीसइ चरियमचरमं णराहियइणो निसामेह ||

कइरायलंउणस्स य वप्पइरायस्स गउडयहं ।

नामेण कहावीटं रइयं त्रिय तह समत्तं च ||

The number of verses in this MS. appears to be about the same as in the MS of the *Guṇadadhira* procured for Government in 1873 (viz. about 1,100), but their order sometimes differs. The MS probably contains a slightly different recension from that given in the previously known MSS.

18 *Chaturthopangatritiyapadasamgrahani* [चतुर्थोप-
पङ्क्त्युपसंग्रहणी] by ABHAYADEVASĪRI, in Pāṇini

17 leaves, numbered with the numeral figures on the left hand side

Size of leaves 13 × 1½ inches

Lines on a page 3 to 4

Aksharas in a line 45 to 50.

19. *Chaityavandanakulavritti* [चैत्यवन्दनकुलवृत्ति] by
JIVAKUMĀSĪRI; incomplete

Leaves 2-170 Leaf 152 is missing, one leaf is numbered
07-08, and two leaves are numbered 163. The writing on 2a

is totally effaced and that on 2b partially. Fol 2a contains a coloured drawing of Mahāvīra. The leaves are numbered with the numeral figures on the right, and with letters and numeral figures combined on the left hand side.

Size of leaves $13\frac{1}{2} \times 2\frac{1}{4}$ inches.

Lines on a page 5 to 6

Aksharas in a line 45

The first Gāthā (on Fol 2b) is

नमिऊणमणतगुणं चउवयणं जिणवरं महावीरं ।
पडियच्चदसणाणं सरूवमिह कित्तयिस्सामि ॥ १ ॥

Fol 126b इति जिनयुगप्रवरागमश्रीजिनचंद्रसूरिशिष्यलेशश्रीजिनकुशलसूरिविरचितायां चैत्यवंदनकुलवृत्तौ भाववासप्रतिपालनाख्यानक श्रीश्रेणिकमहाराजकथानकं समाप्तमिति ॥

20 Chaityavandanasutrasya Vrittir lalitavistara [चैत्यवन्दनसूत्रस्य वृत्तललितविस्तरः] by HARIBHADRA, incomplete

Leaves 60-143 and fragments of about 40 more leaves. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves $12\frac{3}{4} \times 1\frac{1}{2}$ inches

Lines on a page 2 to 4

Aksharas in a line 45

21. Lalitavistarapanjika [ललितविस्तरापञ्जिका] by SRĪ-MUNICHANDRASŪRI

249 leaves, numbered 144-392, writing, size of leaves, etc the same as of the preceding MS

Begins ॥ ओं ॥ नमो वीतरागाय ॥

मत्त्वानुयोगवृद्धेभ्यश्चैत्यवंदनगोचरां ।

व्याख्याम्यहं कृत्रित्किंचिद्वृत्ति ललितविस्तरां ॥

Ends इति श्रीमुनिचंद्रसूरिविरचितायां ललितविस्तरापञ्जिकायां सिद्धमहावीरादिस्तवः समाप्तः ॥ तत्समामौ च समाप्तेयं ललितविस्तरापञ्जिका ॥

कटो मंथो मतिरनिपुणा संप्रदायो न तादृक्

शास्त्र तन्वांतरमतगतं सन्निधौ नो नयापि ।

स्यस्य स्मृत्ये परहितकृते चात्मबोधानुरूपं

मा गामागःपदमहमिह व्यापृतश्चित्तशुद्ध्या ॥

22 Chaulukyavamsa Dvyasrayamahakavya [चौदु-
ईश्वरशङ्कराथयमहाकाव्यम्] by HEMACHANDRA, in 20 Sargas, with
marginal notes. Stated to contain 2,828 Granthas

The last leaf is numbered 183, but the actual number of
leaves is 189, three leaves having been numbered 93, and two
each 94 95, 96 and 97. The leaves in the beginning are
broken and are sticking together. All the leaves are numbered
only with the ordinary numeral figures on the left hand side.

Size of leaves 16½ × 2¼ inches

Lines on a page 5 to 6.

Aksharas in a line 55 to 60.

No date. The writing on the first 65 leaves appears older
than that on the following leaves.

Sarga I (201 verses) ends on Fol. 14a, II (110 vv.) on 24a,
III (160 vv.) on 35a, IV (94 vv.) on 43b, V (142 vv.) on 55a,
VI (107 vv.) on 65b, VII (142 vv.) on 74a, VIII (125 vv.) on
84a, IX (172 vv.) on 94, 2b, X (90 vv.) on 100b, XI (118 vv.)
on 109b, XII (81 vv.) on 117b, XIII (110 vv.) on 124b, XIV
(74 vv.) on 130b, XV (124 vv.) on 139a, XVI (97 vv.) on
147b, XVII (138 vv.) on 155b, XVIII (106 vv.) on 165b, XIX
(137 vv.) on 174b, XX (102 vv.) on 183a.

Begins

अहमित्यक्षर ब्रह्म वाचक परमेष्ठिनः ।

Ends

आयुष्मान्भद्र भूपतारैः अजयैः शान्त्यारैः सुबुद्धारैः युषारैः
जिष्णारैः पूर्वजादेः दैवैः जय चिर चौः सुख्यचूडामणे ।

आ (?) नृप्यीकरणात् प्रवर्त्तय निजं सवत्सरं चेत्यपि-

व्याधोपलब्ध सदा नृपः पदविधिर्यद्वत्समर्थोऽभवत् ॥ १०२ ॥

इत्याचार्यश्रीहेमचंद्रकृतो चौलुस्यवशे व्याश्रयमहाकाव्ये विंशः
सर्गः ॥ ६९ ॥ ग्रंथसख्यायां श्लोक २८२८ ॥

Leaf 183 is followed by two leaves in a different handwriting which give the contents of the several Sargas.

This poem, composed by Hemachandra in honour of his patron Kum'rapala, is also called *Śabdānusāsana-dvyāsraya-mahākāvya*, or simply *Dvyāsraya mahākāvya*. Its primary object is to illustrate the rules of Hemachandra's own Sanskrit grammar, and some MSS indicate therefore not merely the end of each Sarga, but also that of each Pada of the śabdānusāsan. The Palm leaf MS does this, so far as I have observed only occasionally. Other MSS give names to each Sarga, e.g. अणहिलपत्तनश्रीमूलराजयोर्वर्णनो नाम प्रथमः सर्गः, प्रभातमन्त्रवर्णनो नाम द्वितीयः सर्गः etc

The following are the first five verses of the poem, taken from a paper MS

अहमित्यक्षरं ब्रह्म वाचकं परमेष्ठिनः ।
सिद्धचक्रस्य सद्बीजं सर्वतः प्रणिदध्महे ॥ १ ॥^१
भीमकान्तोद्धतोदात्तहिंस्रशान्तगुणात्मने ।
भद्रं चौलुक्क्ययंशाय क्लृप्तस्याद्वादसिद्धये ॥ २ ॥^२
लोकात्सालानुरीयादेः शब्दसिद्धिरियानघा ।
चौलुक्क्यवशाज्जयति नयधर्मव्यवस्थितिः ॥ ३ ॥^३
अस्ति स्रस्तिकवद्भुमेर्धर्मागारं नयास्पदम् ।
पुरं सदा भ्रियाश्लिष्टं नाम्नाणहिलपाटकम् ॥ ४ ॥
सपत्नीर्प्याविधीहामिः श्रीदेऽञ्जानुपतीप्यते ।
मधूत्तमं वधुदाभिः सभृक्षेण मृदूभुभिः ॥ ५ ॥^४

^१ Śabdānusāsana I, 1, 1 अहम्

^२ I, 1, 2 सिद्धि स्याद्वादत

^३ I, 1, 3 लोकात्, the remaining rules of the first Pāda define the Samjñas
Sv ira, Hrasa, Dvigha, Plata, etc

^४ I, 2, 1 समानाना तेन दीर्घे

23 Jitakalpachurni [जितकल्पचूर्णि] by SIDDHASENA, in Prākṛit

85 leaves, leaf 64 is missing two leaves are numbered 21 The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves $13\frac{1}{2} \times 2$ inches

Lines on a page 4 to 5

Aksharas in a line 40 to 45

24. Jitavyavaharasutra [जितव्यवहारसूत्रम्] with *Vnarana* in Prākṛit.

79 leaves, 3 or 4 of which are slightly damaged, on two pages the writing is effaced The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves 13×2 inches

Lines on a page 3 to 6

Aksharas in a line 50 to 55

Begins ओ ॥

सिद्धत्थसिद्धसासनसिद्धत्थसुय सुय च सिद्धत्थस्त ।

वीरवर धरवरदं वरवरणर्हि महिय नमह जीवहिय ॥१॥

25 Jainondravvyakarana Sabdarnavachandrika [जैनेन्द्रव्याकरणशब्दार्णवचन्द्रिका] by SOMADEVA incomplete

250 leaves, more or less damaged

I have shown elsewhere that the *Sābdārṇavachandrika* was composed in A.D. 1205 and feel no hesitation in stating that this MS of it has been written in the 13th century

26 Jnatadharmakatha [ज्ञानधर्मकथा] in Prākṛit (Foll 1 165), and **Jnatadharmakathapradesatika** [ज्ञानधर्मकथा प्रदेशटीका] by ABHAYADITYASURI (Foll 166-302)

302 leaves a few of which are broken and damaged The MS appears to have been written at different times and by two different writers In what I consider to be the older portion, the writing is smaller and the leaves are numbered with the numeral figures on the right and with letters on the left hand side, the leaves also are slightly narrower, in the more

modern portion the writing is bigger and the leaves are numbered with the numeral figures on both the right and left hand sides. Each page is divided into three columns.

Size of leaves 31×2 or $2\frac{1}{2}$ inches

Lines on a page 4 to 5.

Aksharas in a line 115 to 130

Date? The writing on the last page is much effaced, but it appears that some date in the 12th century of Vikrama and the town Anahilapataka are mentioned.

The Tika begins (on Fol 166b)

ओं ॥ नमो धीतरागाय ॥

नत्या श्रीमन्महावीरं प्रायोन्यमंथयीक्षितः ।

ज्ञाताधर्मकथांगस्यानुयोगः कश्चिदुच्यते ॥

27. Jyotisharatnakosa [ज्योतिषरत्नकोश] by LAILA, the son of Bhatta Trivikrama, (cf Fol 5a इति भट्टत्रिविक्रममुत्तल्ल-विरचिते ज्योतिषरत्नकोशे तिथिगुणप्रकरणं समाप्तं ॥).

200 leaves, generally well preserved. Two leaves are numbered 138, leaves 50-56 are on paper and in a different handwriting, the writing on the palm leaves 9, 103, 137, and 159 having somewhat faded, their contents have been re written on paper. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $17\frac{1}{2} \times 2$ inches

Lines on a page 4 to 5

Aksharas in a line 55

Begins ओं नमो विनायकाय ॥

नैशांधकारौघविघातदक्षः स्फुरत्प्रभोद्भासितदिङ्मुखाब्जः ।

शं नः स दैवं दिनकृत्वादिस्यादवर्चितैलो जगदेकदीपः ॥

प्रणम्य देव जनकं च भक्त्या त्रिविक्रमं दैवविदां विभूतये ।

क्रमेण शास्त्रांनुनिधेरुदस्य करोम्यहं ज्योतिषरत्नकोश ॥

The last chapter is called मंगलमालिका.

28 Tatparyaparisuddhi [तात्पर्यपरिशुद्धि] by UDAYANA, incomplete

About 240 leaves broken away on the right hand side, the earliest leaf is numbered 62, and the last 335. On the left hand side the leaves are numbered with letters

Size of leaves, as they appear now, 15 X 2 inches

Lines on a page 6 to 7

Aksharas in a line 70.

• Date Samvat 1304

Fol 335 ends with न्यायाचार्यपंडितश्रीउदयनभूतौ तात्पर्यपरिशुद्धौ
• तृतीयोऽध्याय

Fol 335 is followed by another leaf, not numbered, which contains the year in which the MS was written, सवत् १३०४, and in a more modern handwriting the remark सवत् १४७१ वर्षे । श्रीरत्नरगळे श्रीजिनराजसुरिपदे । श्रीजिनवर्द्धनगुरीणां पुस्तक ॥

29. The same; in the same handwriting

Fragments of about 100 leaves

30 Damayantikatha [दमयन्तीकथा] by TRIVIKRAMA-BHATTA, with marginal notes

179 leaves, generally well preserved. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves 12½ X 1½ inches

Lines on a page 4 to 5

Aksharas in a line 55

Begins ओ नमः सरस्वत्यै ॥

जयति गिरिमुतायाः कामसतापनाहि-

न्युरसि रसानिपेकश्चांदनश्चंद्रमोतिः ।

तदनु च विजयते कीर्त्तिभाजां कवीना-

मसकृदमृतविंदुस्थंदिनो वाग्विलासाः ॥

Ends इति विविधवितर्कावेशविध्वस्तनिद्रः

सजलजडिममीलत्पक्ष्म चक्षुर्दधानः ।

कुहेतुतर्कोपरतप्रपचसद्धानशुद्धाप्रतिपादवाद ।

प्रणम्य सज्जसनवर्द्धमानं स्तोष्ये यतीन्द्र जिनवर्द्धमान ॥३॥

Fol 6a प्रथमा द्वाविंशिका 11b द्वितीया 18a तृतीया 23a चतुर्थी 27b
 मनुदिद्वाविंशिका ३२मी 33a पञ्ची 39b षाडपनिपद्माविंशिका सप्तमी 42b
 षाड्वाविंशिका अष्टमी (only 26 verses) 47b वेदशास्त्राविंशिका नवमी 51a
 दशमी (34 verses) 57a गुणपरमद्वाविंशिका एकादशी 61a न्यायद्वाविंशिका
 द्वादशमी 65a साध्यप्रबोधद्वाविंशिका 68b वैद्यापिरुद्वाविंशिका 72a बौद्धस
 ताना नाम पत्रदशी 76a नियतिद्वाविंशिका षोडशमी 80a सप्तदशमी 83b
 अष्टादशमी 87a हृष्यश्वेतपद्मसिद्धसेनाचार्यस्य कृति । निधयद्वाविंशिका 90a
 वृद्धिप्रबोधद्वाविंशिका विंशतित्थमी ॥

33 Narapatujayacharya [नरपतिजयनरप]

111 leaves numbered 1 68 and 1 43 The first 17 leaves
 are somewhat broken on the left hand side The leaves are
 numbered with the numeral figures on the right and with
 letters on the left hand side

Size of leaves 15 X 1½ inches

1 line on a page 4

Aksharas in a line 50 to 55

On the back of the 1st leaf there is the date सन् १४९१ but
 it was not written by the writer of the MS which appears to
 be older

34 Namalinganusasana [नामलिङ्गाजसना] by AMARA SIMHA

118 leaves with the exception of two or three well pre
 served The leaves are numbered with the ordinary numeral
 figures

Size of leaves 14 X 1½ inches

1 line on a page 4

Aksharas in a line 50 to 55

Date 4398 of Kaliyuga (1297 A D)

Begins ओ नम शिवाय ।

यस्य ज्ञानदयार्सिधोरगाधस्यानघा गुणा ।

सेयतामक्षयो धीरा स भिये चामृताय च ॥

Ends

इत्यमरसिंहकृतौ नामलिङ्गानुशासने ।

सामान्यकाण्डस्त्रितीयः सांग एव समर्थितः ॥

श्रीमद्रामचंद्रदेवविजयराज्ये कुकुणविषये गतकलि ४३९८
हेमलच्चसंदत्सरे ज्येष्ठ यदि अष्टम्यायां बृहस्पतिदिने । छयर्ण
गिरिपर्व ।

35 *Nisithasutra* [निशीथसूत्र], in *Prikhit*

15 leaves, numbered with the numeral figures on the right, and with letters on the left hand side Each page is divided into three columns

Size of leaves 25½ X 2 inches

Lines on a page 4 to 7

Aksharas in a line 120 to 130.

Date The MS was written by the same writer who wrote the MS of the *Chūru* and *Blāshya* (No 36)

36. *Nisithasutrachurni Viseshanamni* [निशीथसूत्रचूर्णविशेषनाम्नी], *Uddesakas* XIV—XX, by *JINADĀSAGANI*, and *Blāshya*.

415 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns

Size of leaves 25½ X 2 inches

Lines on a page 4 to 7

Aksharas in a line 120 to 130

Date Samvat 1145 and 1146

Fol. 235a. विसेसणामा णिसीहस्त ॥ ६॥ नमो

सुयदेवयाए भगवतीए । जिणदासगणिमहत्तरेण रइया ॥ ६॥

नमस्तीर्थकृत्त. ॥ संवत् ११४५ ज्येष्ठ यदि १४ लिखितमिद ॥

॥ ६॥ कुरीजाग्रामे मुंथयसायेन श्रीतलवाटावस्थितेन । महारा-

जाधिराजश्रीकर्नदेवराज्ये ॥

Fol 415b इति निशीथभाष्ये त्रिंशतिमोदेशकः परिसमाप्तः ॥
 ॥ ७९ ॥ समाप्तं चैतन्निषीथभाष्यमिति ॥ सवत् ११८६ भावण
 शुदि ६ सोमे । एकेकाक्षरगणनया ॥ ८४०० ॥

37 Nisithasutrasūhṛṇi Viśeṣhanāmī [निशीथसूत्रसूत्र-
 विशेषनानी], Uddeśakas 1-1 by JIVADĀSAGĀṂ

326 leaves, some of which are slightly damaged. The
 lines are numbered with the numeral figures on the right,
 and with letters on the left hand side. Each page is divided
 into three columns.

Size of leaves $30\frac{1}{2} \times 2\frac{1}{2}$ inches

Lines on a page 4 to 7

Aksharas in a line 120 to 140

Date Śamvat 1359

Ḥnds इति विसेसनिशीथचुण्णीए दसमो उद्देशो सम्मत्तो ॥ ॥
 मगल महाश्री ॥ ॥ शुभ भवतु श्रीसवस्य ॥ ॥ सवत् १३८९
 ययै मार्ग यदि ५ सोमवारे वाचनाचार्यकनकचन्द्रेण बाह्दद सु (?)
 पुस्तक लिखित ॥ ॥

38 The same; Uddeśakas 1-1

353 leaves. The following are on paper and in a more
 modern handwriting 13, 140 149 189 200, 211 224 252 271,
 273 275. The palm leaves are numbered with the numeral
 figures on the right and with letters on the left hand side,
 the others only with the ordinary numeral figures. Each page
 is divided into three columns.

Size of leaves $32\frac{3}{4} \times 2\frac{1}{2}$ inches

Lines on a page 6 to 7

Aksharas in a line 120 to 130

Date Śamvat 1791

The name of the author (JIVADĀSA) is concealed in the fol-
 lowing lines (Fol 331a)

ति उपपन्नमयग्ने तिपणतिअक्षरावष्टे तेति

पदमततिपणि तिदुसरजुपणि नामं कय जस्त ।

Take the 3rd, 4th 5th and 8th Vargas (च-ट-न-श), substitute the 3rd, 5th and 3rd Aksharas (ज-ण-द-स), and for the vowels of the 1st and 3rd syllables substitute the 3rd and 2nd vowels of the alphabet (जिणदास).

Ends Fol 334a चुष्णी विसेसनामा निसीधस्त ॥ ॥ संवत् १२९४ वर्षे वैशाख शुदि ३ रवायदेह स्तंभतीर्थनिवासिना श्री-श्रीमालवशोद्धवेन ठा साढासुतेन ठा कुमरसीहेन निसीधचूर्णि-
द्वितीयखंडपुस्तकं लेख्यांचक्रे ॥

From Fol 335 to 353 the MS contains a gloss (सुबोधा व्याख्या) on the 20th Uddeśaka of the *Chūru*

39 Naishadhacharita [नैषधचरितम्] by SRĪHARSHA, Sargas I-XII : Last leaf missing

179 leaves, generally well preserved. The first leaf is broken, and a few leaves are slightly worm eaten. The leaves are numbered with the ordinary numeral figures

Size of leaves $12\frac{1}{2} \times$ by $2\frac{1}{2}$ inches

Lines on a page 4 to 5

Aksharas in a line 45 to 50

Sarga I (145 verses) ends on Fol 17b, II (110 vv) on 29b, III (135 vv) on 45b, IV (123 vv.) on 59b, V (138 vv) on 74b, VI (113 vv) on 87b, VII (108 vv) on 98b, VIII (109 vv) on 111a, IX (159 vv) on 128b, X (138 vv) on 145a, XI (127 vv) on 163a, the last leaf of Sarga XII is missing

40 Nyayapravesatika [न्यायप्रवेशटीका] by HARIBHADRA, incomplete

Fragments of 51 leaves, numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $11\frac{1}{2} \times$ $1\frac{1}{2}$ inches

Lines on a page 4

Aksharas in a line 50

Ends समाप्ता न्यायप्रवेशटीका ॥ कृतिः सितांबरार्चयजिनभद्रसेवकस्याचार्यहरिभद्रस्येति ॥

41. Panchavastuka [पञ्चवस्तुकम्], in Prākṛit incomplete
The number of Gāthas is stated to be 1,700, and the number of
Granthas 2 125

97 leaves numbered 2 98 About half the number of leaves
are broken The leaves are numbered with the numeral figures
on the right, and with letters on the left hand side The last
page contains a drawing of Mahāvīra

Size of leaves 13 X 2½ inches

Lines on a page 4 to 7

Aksharas in a line 55 to 60

Ends सवत्. १(?) कागुण षडि १२ रवौ ॥ समस्तराजा-
बलीविराजितमहाराजाधिराजश्रीमन्निभुवनगडश्रीजयसिंघदेवक - -
विजयराज्ये तत्पादप्रसादावाप्त - - - - सतुकप्रतिपत्तौ ललाटदेशम-
उलमनुशासयतीत्येतस्मिन्का - - - - मोखदेवेन पचवस्तुक लिखि-
तमिति ॥

42 Karmastavatika [कर्मस्तवटीका] by Svetapātichārya
GOVINDAGANI The number of Granthas is stated to be 1,090

47 leaves, numbered 99 145 The MS is a continuation of
the preceding and was written by the same writer

Date Samvat 1179 (सवत् ११७९ चैत्र वदि ७ भाद्र श्रीमत् यन्पद्मे
मोखदेवेन पुस्तिका लिखितमिति ॥).

43. Bravakapratikramanavṛitti [ब्रावकप्रतिक्रमणवृत्ति], in-
complete

32 leaves partly broken numbered 146 177 The MS is
a continuation of the preceding and was written by the same
writer The end is missing

44 Panjikadurgapadaprabodha [पञ्चिकादुर्गपदप्रबोध] a
commentary on Trilochanadeva's *śāntaniravṛtṭivivaraṇa*
pañjika, by JINAPRABODHASŪRI

232 leaves numbered with the numeral figures on the right
and with letters on the left hand side

Size of leaves 14½ X 1½ inches

Lines on a page 4 to 6

Aksharas in a line 70

Fol 48b इति पञ्जिकादुर्गपदप्रबोधे नाम्नि समासप्रकरण सपूर्ण ।

Fol 78b इति श्रीजिनेश्वरसूरिश्चिप्यश्रीजिनप्रबोधसूरिविरचिते पञ्जिकादुर्गपदप्रबोधे तद्धितप्रकरण समाप्त ।

Fol 108b इति पञ्जिकादुर्गपदप्रबोधे आख्याते प्रथम पाद समाप्त 142a
द्वितीय 165a तृतीय 184b चतुर्थ 196a पञ्चम 215b षष्ठ
220b सप्तम 232a अष्टम

45 **Pakshikasutravritti** [पाक्षिकसूत्रवृत्ति] by YASODEVA
SŪRI incomplete Stated to contain 2 700 Granthas

Leaves 1 157 and 170 189 some leaves are slightly broken
The leaves are numbered with the numeral figures on the
right and with letters on the left hand side

Size of leaves 14 X 2 inches

Lines on a page 5 to 6

Aksharas in a line 45

Begins ओ ॥ नमो वीतरागाय ॥

शिवश्चर्मैरुनिमित्त विघ्नोद्यविघातिन जिन नम्रा ।

यक्ष्यामि सुखविवोधा पाक्षिकसूत्रस्य वृत्तिमह ॥

Fol 188b समाप्ता चेय शास्त्रानुसारिणी पक्षप्रतिक्रमणवृत्तिरिति ॥

This is followed by 11 verses the writing of which is some
what effaced From what I can make out Yasodevasūri
was a pupil of Chandrasuri the pupil of Viraganimisra
and composed his work at Anahilapātaka during the reign
of Jayasimha

अणद्विलपाटकनगरे सौवर्णिगकनेमिचद्रसक्ताया ।⁶

यरौपयशालाया राज्ये जयसिंहभूपस्य ॥

when 1180 years had passed since Vikrama

एकादशशतैरधिकैरशीत्या विक्रमाद्वतै ।

Pindaniryukti, see above No 10

46 **Pindaniryuktivritti** Śishyahita [शिष्यहितवृत्तिवृत्ति
शिष्यहिता] by VIRAGANI, stated to contain 7 671 Granthas

226 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns

Size of leaves $29\frac{1}{2} \times 1\frac{1}{4}$ inches.

Lines on a page 4

Aksharas in a line 135 to 140.

Begins ओ नमः प्रवचनाय ॥

नन्नामरेश्वरकिरीटानिविष्टशोणरत्नप्रभापटलपाटलिनां हि पीठाः ।
तीर्थेश्वराः शिवपुरीपयसार्थवाहा निःशेषवस्तुपरमार्थविदो जयन्ति ॥ १ ॥
लोकाप्रभागभयना भयभीतिमुक्ता ज्ञानावलोकितसमस्तपदार्थसार्थाः ।
स्याभाविकस्थिरविशिष्टसुखेः समृद्धाः सिद्धा विलीनघनकर्ममत्ता
जयन्ति ॥ २ ॥

आचारपंचकसमाचरणप्रवीणाः सर्वज्ञशासनभरैकधुरधरा ये ।
ते सूरयो वसिततुर्दमवादिबृन्दा विश्वोपकारकरणप्ररणा जयन्ति ॥ ३ ॥
सूत्रं यतीनतिपटुस्फुटयुक्तियुक्तं युक्तिप्रमाणनयभंगगमैर्गभीरं ।
ये पाठयन्ति वरसूरिपदस्य योग्यास्ते वाचकाश्चतुरचारुगिरो जयन्ति
॥ ४ ॥

सिद्धांगनासमसमागमवद्बवांशः संसारसागरसमुत्तरणैकचित्ताः ।
ज्ञानादिभूषणविभूषितदेहभागा रागादिघातरतयो यतयो जयन्ति ॥ ५ ॥
इति विहितपंचपरमेष्ठिसंस्तवो गुरुजनोपदेशेन ।
वक्ष्ये शिष्यहिताख्यां वृत्तिमिमां पिंडनिर्युक्तेः ॥ ६ ॥
पंचाशकादिशास्त्रव्यूहप्रविधायका विवृतिमस्याः ।
आरेभिरे विधानु पूर्वं हरिभद्रसूरिवराः ॥
ते स्थापनाख्यदोषं यावद्विवृतिं विधाय दिवमगमन् ।
तदुपरितनी तु कैश्चिद्दीराचार्यै समाप्येपा ॥
तत्रामीभिरमुप्याः सुगमा गाथा इमा इति विभाव्य ।
काश्चिन्न व्याख्याता या विवृतास्ता अपि स्तोक ॥

तेपामेवाधिश्चरगणिनां श्रीमन्महेंद्रसूरिवराः ।
 सकलागमपारगता धर्मकथाकथननिरताश्च ॥ ८ ॥
 अपरेपि पार्श्वदेवाभिधानगणिनः प्रधानमंत्रज्ञाः ।
 उचितन्या(?)अभ्यर्थितसूराः संग्रहपराश्च वृद्धं ॥ ९ ॥
 अन्येपि देवचंद्राभिधात्या गणिनः क्रियापराः सरलाः ।
 क्षांत्यादिधर्मनिधयः परहितनिरतयो विनीताश्च ॥ १० ॥
 एते त्रयोपि शिष्याः सकलजनानंददायिनोत्ययै ।
 देयानामपि यंब्या नंदंतु चिरंतना वलये ॥ ११ ॥
 येषां भक्तप्रदानमुख्योपठभप्रसादेन ।
 नितरां निराकुलेनाकारि मयैषा स्फुटा वृत्तिः ॥ १२ ॥
 श्रीनेमिचंद्रसूरिश्रीजिनदत्ताभिधानसूर्यादयैः ।
 श्रीमत्यणहिलपाटकपुरे व्यशोधीयमुपयुक्तैः ॥ १३ ॥
 पश्यति तथापि यदि कोपि दूषणं किंचिदल्पमितरद्वा ।
 तन्मयि कृतानुकंपः स शुद्धधीः शोधयेद्विवुधः ॥ १४ ॥
 कस्य न छद्मस्थस्यानाभोगः स्यादतीव विदुषोपि ।
 नितरां विमुग्धबुद्धेः किं पुनरस्मादृशजनस्य ॥ १५ ॥
 यावद्यत्रो यावद्य भास्करो यावदमरगिरिमुख्याः ।
 तिष्ठति जगति तावच्चंदंतु सुतरामियं वृत्तिः ॥ १६ ॥
 इति वृत्तिभिर्मां कृत्वा यत्किंचिदुपार्जितं मया पुण्यं ।
 तेनैतस्याः पाठे समुद्यतो भवतु साधुजनः ॥ १७ ॥
 एवं समसंख्या दत्तपद्धं चैकसप्ततिश्चास्याः ।
 शत्रिंशदक्षरमितैः श्लोकैः सर्वं प्रमाणमिति ॥
 पंचाष्टं श्लोकसंख्यायां ॥ ७६७१ ॥

इति वीरगणिविरचिता या शिष्यहिता नाम पिंडनिर्युक्तिवृत्तिः

• समाप्तेति ॥ शिष्यमस्तु सर्वजगतः ॥ ॥ मंगलं महाश्रीः ॥ ॥

47 Pindavisuddhi [पिण्डविशुद्धि], in Prākṛit, by JINAVALLABHAGANI with Commentary composed by YASODEVA-SŪRI in Samvat 1176 Stated to contain 2,800 Granthas

142 leaves, numbered with the numeral figures on the right, and with letters on the left hand side Each page is divided into three columns.

Size of leaves 18½ X 2 inches

Lines on a page 4 to 5

Aksharas in a line 65 to 70

Date Samvat 1300

Begins ओ ॥ नमो जिनाय ॥

यदुदितलवयोगाद्देहिनः स्युः कृतार्था-

स्तमिह शुभनिधानं वर्द्धमानं प्रणम्य ।

स्वपरजनहितार्थं पिण्डशुद्धेर्विधास्ये

जिनपतिमतनीत्या वृत्तिमल्पां सुबोधां ॥ १ ॥

तत्र चार्हत्प्रणीतसमयसपर्कापदातमतिजलधिर्भगवान् जिनयल्लभ-
गणिः दुःखमाकालदोषादत्यन्तं हीयमानायुर्वुद्ध्यादीन् सप्रतिकालसा-
ध्यादीनप्रलोभ्य तदनुमहार्थं विस्तरवत् । पिण्डैषणाध्ययनसारमा-
दाय सक्षिप्ततरं पिण्डविशुद्ध्याख्यप्रकरणं चिकीर्षुरादावेव विघ्नघात-
निरासार्थं सिद्धसमयपरिपालनार्थं च इष्टदेवतास्तुतिरूपमत्यन्ताव्यभि-
चारि भावमगलं श्रोतृजनप्रवृत्त्यर्थमभिधेयादि च प्रतिपादयन्निर्मा-
गायामाह ॥ देविदर्विद्वन्दिय०.

Ends

समाप्ता चैयं पिण्डविशुद्धिप्रकरणवृत्तिः ॥ ॥ ॥ ॥ २१००

मंथाग्रं प्रतिवर्णतो गणनया न्यूनं सहस्रत्रयं शतद्वयेनेति ॥ ॥

Here follow two verses, a great portion of which is effaced.

----- श्रीमद्दीर्गगणिप्रभुः ॥ २ ॥

श्रीनन्दसूरिनामा शिष्योभूतस्य भारतीमधुरः ।

आनन्दितमन्यजनः संक्षिप्तशुद्धसिद्धान्तः ॥ ३ ॥

तस्यांतेवासिना भूया श्रीयशोदेवसूरिणा ।

सुशिष्यपार्श्वदेवस्य साहाय्यात्पस्तुता मया ॥ ४ ॥

श्रुतोपयोगोऽशुभकर्मनाशनो विपक्षभावप्रतिबंधसाधनः ।

परोपकारश्च महाफलावहो विचिंत्य चैतद्विहितोयमुद्यमः ॥ ५ ॥

पिंडविशुद्धिप्रकरणवृत्तिं कृत्वा यदवाप्तं मया कुशलं ।

तेनाभयमपि भूयाद् भगवद्भजने ममाभ्यासः ॥ ६ ॥

श्रुतहेमनिकपट्टैः श्रीमन्मुनिचंद्रसूरिभिः पूज्यैः ।

संशोधितेयमखिला प्रयत्नतः शेषविवुधैश्च ॥ ७ ॥

॥ ॥ मंथानं २८०० ॥ पट्टार्जोदुहिमांशुभिः परिमिते वर्षे गते
विक्रमान्निष्पन्नेयमिति ॥ संवत् विक्रम १३ वर्षशतेषु पुस्तिकेयं
लिखिता ॥

48. *Prajnapanapradesavyakhya* [प्रज्ञापनाप्रदेशव्याख्या] by
HARIBHADRA.

97 leaves, the first two of which are broken. The leaves are
numbered with the numeral figures on the right, and with
letters on the left hand side. Each page is divided into three
columns.

Size of leaves $22\frac{1}{2} \times 2$ inches.

Lines on a page 5 to 6.

Aksharas in a line 120.

Ends .समाप्ता चेयं प्रज्ञापनाप्रदेशव्याख्येति ॥ .

आचार्यजिनभट्टस्य हि सुसाधुजनसेवितस्य शिष्येण ।

जिनवचनभावितमतेर्वृत्तवतस्तत्प्रसादेन ॥

किंचित्प्रक्षेपसंस्कारद्वारेणैवं कृता स्फुटा ।

आचार्यहरिभट्टेण टीका प्रज्ञापनाश्रया ॥

49. *Pramananayatattvalokalamkara* [प्रमाणनयतत्त्वलो-
कात्मकारः].

Fragments of about 100 leaves, numbered with the numeral
figures on the right, and with letters on the left hand side.

Size of leaves, as they appear now, 11 X 2 inches.

Lines on a page 5 to 7.

Aksharas in a line 50 to 55.

50 Moharajaparajaya [मोहराजपराजय], an allegorical play in five acts, celebrating the support given by Kumārapāla to the Jain religion, composed by YASAHIPĀLA, the son of the minister Dhanadeva and of Rukmini, of the Modha family, and himself minister of king Ajayadeva. The play is represented as having been first acted at Thārīpadrapura, the capital of Marwar.

The last leaf of the MS is numbered 105, but the leaves 65, 67-69, 73-75, 80, and 83-91 are missing. The existing leaves are well preserved, they are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves 12½ X 2 inches.

Lines on a page 4 to 6.

Aksharas in a line 45 to 50

Begins ओ ॥ नमः सर्वज्ञाय ॥

अमरविसरशीर्षक्रीडदापीडरत्न-

प्रचुररुचिररोचिश्चामरैश्चुम्बपाद ।

रमयति शिवलक्ष्मीर्निर्मलं चिन्मयं य

स जयति वृषलक्ष्मा नाभिजन्मा जिनेन्द्रः ॥ १ ॥

उत्तंसयति मुक्तिं यः सूक्तिमर्थ इयोज्वलः ।

नतोस्मि तस्मै श्रीपार्श्वस्वामिने परमात्मने ॥ २ ॥

अपि च ॥

• यः संभ्रमवद्वल्लिप्सुष्टितं चक्रे न भ्रातृस्थले

भ्रूमर्गं न मुहुर्वबन्ध नयने निन्ये न ताम्रद्युति ।

नोद्यैर्वाचमुवाच वर्म न दधे दधे न ज्ञास्त्र करे

व्यामोहं नृपमेवमेव जितवान् धीरः स वस्त्रायतां ॥ ३ ॥

Fol 26 आर्ये ॥ श्रूयतामिदमादिशति स्म तत्रभवान् श्रीसंघः ।
 यदद्य मरुमंडलकमलामुखमंडनकर्पूरपत्रांकुरयारापद्रपुरपरिष्कार-
 कुमारविहारक्रोडालंकारश्रीवीरजिनेश्वरयात्रामहोत्सवप्रसंगसंगतं ।
 अस्तोकं सामाजिकलोकं कस्यापि निस्तुपरसोपनिषत्त्रिस्यंदिनो रूपक-
 स्याभिनयदर्शनेन परमप्रमोदसंपदं संप्रापयेति ॥

॥ अर्थे अस्त्येव श्रीमोहवशापतसेन श्रीअजयदेवचक्रवर्त्तिचरणरा-
 जीवराजहंसेन मंत्रिधनदेवतनुजन्मना रुक्मिणीकुक्षिलालितेन ...
 परमार्हतेन यशःपालकथिना विनिर्मितं मोहराजपराजयो नाम
 नाटकं ॥

नटी ॥ साकूतं ॥ अजय मोहराजपराजवृत्ति नाम पि दाव
 सुंदरं । ता किमित्यवनीयदिति सोढुमिगामि ॥

सूत्र ॥ सोत्साहं ॥ आर्ये समासतः श्रोत्रे श्रोतुमयधेहि
 वायत् ॥ इह हि ॥

पद्मासन्न कुमारपालनृपतिर्जज्ञे सचंच्रान्वयी

जैन धर्ममवाप्य पापशाननं श्रीहिमचंद्राद्रुरोः ।

निर्वाराधनमुज्झता विदधता द्यूतादिनिर्वासनं

येनैकेन भटेन मोहनृपतिर्जिग्ये जगत्कंटकः ॥ ४ ॥

नटी ॥ अजय जदि एवं ता एदस्स गएसिणो परमवोधिसत्तस्स
 अद्यभुदचरिदेण विठाइदाइं चिरंदणमहानरिंदललिदाइं ॥

सूत्र ॥ आर्ये एवमेवैतत् । कः संदेहः ॥ किंच ॥ अपरमपि
 किमत्र न प्रवेकमाकलयामः ॥ यतः ॥

यारापद्रपुरं निसर्गचतुरं चैत्येषु सर्वोत्तमं

किंचैतज्जिनमंदिरं रसमयं चोलुम्यवृत्तं स्वयं ।

जंघालः कविराजनर्त्मसु यशःपालः प्रवीणः कवि-

महृष्टाः कुशलाः कलासु तदहे दिप्या प्रसन्नो विधिः ॥५॥

Fol 14b Kumārāpala

एको यः सकल कुतूहलितया वभ्राम भूमडल

प्रीत्या यत्र पतिवरा समभवत्साम्राज्यलक्ष्मीः स्वयं ।

श्रीसिद्धाधिपविप्रयोगविधुरामप्रीणयद्यः प्रजां

कस्यासौ विदितो न गूर्जरपतिश्चौलुक्यवशध्वज. ॥२८॥

Lnds

श्रीश्वेतांशरहेमचंद्रवचसां पात्रे मम श्रोतसी

श्रीसर्वज्ञपदारविद्युगले भृगायितं चेतसः ।

एतत्पुण्या कृपया सम परिचयो योगस्त्वया सर्वदा

भुयान्मे भुवने यशः शशिसर्प मोहाधकारछिदे ॥

इति निष्क्रांताः सर्वे । पञ्चमोऽङ्क. समाप्त ॥ ७९ ॥

इति श्रीमद्विजयपालविरचित मोहराजपराजयो नाम नाटक ॥

॥ ७९ ॥ कल्याणमस्तु ॥ ७९ ॥ मंगल महाश्रीः ॥ ७९ ॥

51 *Yogacāstravṛtti* [योगशास्त्रवृत्ति]

Fragments of about 150 leaves

52 *The same*

Fragments of about 300 leaves

Rajaprasniya; see below No 72

Rajaprasniyopangavṛttika; see below No 72

53 *Rudrataḥkavyālamkaratippaṇaka* [रुद्रटकाव्यालंकार

तृप्पणक] by NAMI stated to contain 3 000 Granthas

Fol 5b इति श्वेतनिभुनभिरचित रुद्रटकाव्यालंकारप्रथमाध्यायिष्णक
समाप्त ॥

27b इति श्वेताश्रमभिरचिते रुद्रटकाव्यालंकारिष्णके द्वितीयोऽध्याय
समाप्त ॥

45b ०१ णिके यमकाध्यायस्तुतीय ॥

65a श्वेताश्रमभिरचिते रुद्रटकाव्यालंकारिष्णके त्रयोविंशोऽध्यायस्तुतीय ॥

81a ०१ णिके चित्राध्याय पञ्चम समाप्त ॥

98b इति श्वेताश्रमभिरचिते रुद्रटकाव्यालंकारिष्णके षष्ठोऽध्याय समाप्त ॥

125b इति नमिताश्रमभिरचिते रुद्रटकाव्यालंकारिष्णके षष्ठोऽध्याय समाप्त
समाप्त ॥

151a साधुनमिविरचिते रत्नदालकारटिप्पनके औपम्याध्यायोऽष्टमः समाप्तः ॥

160a इति नमिसाधुनिरचिते रत्नदालकारटिप्पनके अनिशयालकाराध्यायोऽन्यथा समाप्तः ॥

171a टिप्पनके शेषाध्यायो दशमः समाप्तः ॥

184a .. टिप्पनके अर्थदीपाध्याय एकादशमः समाप्तः ॥

187b टिप्पनके द्वादशोऽध्यायः समाप्तः ॥

188b इति पंडितनमिविरचिते रत्नदालकारटिप्पनके त्रयोदशोऽध्यायः समाप्तः ॥

191b इति नमिसाधुनिरचिते रत्नदालकारटिप्पनके चतुर्दशोऽध्यायः समाप्तः ॥

193b इति नमिसाधुनिरचिते रत्नदालकारटिप्पनके पञ्चदशोऽध्यायः समाप्तः ॥

End of Adhy. XVI on Fol 198b

199 leaves, with the exception of a few slightly worm-eaten leaves, well preserved, numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves 13 X 1½ inches

Lines on a page 4

Aksharas in a line 60 to 65

Date Samvat 1176

Begins

निःशेषापि त्रिलोकी विनयपरतया संनमन्ती पुरस्ता-

यस्यांद्भिर्द्वंद्वसक्तांगुलिविमलनखादर्शसक्रांतदेहा ।

निर्भीतिस्त्यानलीना भयदभवमहारातिभीत्येव भाति

श्रीमन्नाभेयदेवः स भवतु भवतां शर्मणे कर्ममुक्तः ॥ १ ॥

पूर्वमहामतिधिरचितवृत्त्यनुसारेण किमपि रचयामि ।

अस्मिन्नंतरे रुद्रटकाव्यालंकारटिप्पनक ॥ २ ॥

इह शास्त्रकारः शिष्टस्थितिपालनार्थमविज्ञेन शास्त्रसमाप्त्यर्थं च प्रथममेव तावत् गणनायकस्य स्तुतिमाह ॥ अविरलेत्यादि ॥

Ends

एवं रुद्रटकाव्यालंकारटिप्पनकविरचनात्पुण्यं ।

यदवापि मया तस्मान्मनः परोपकृतिरिति भूयात् ॥ ७९ ॥

यारापद्रपुरीयगच्छतिलकः पांडित्यसीमामव-

त्सरिर्भूरिगुणैकमंदिरमिह श्रीशालिभद्राभिधः ।

तत्पादांबुजपट्पदेन नमिना सक्षेपसंगोक्षिणः

पुंसो मुग्धधियोधिकृत्य रचितं सद्विष्णुं लघ्वदः ॥

----- द्वितयं विवृतं किमपीह तन्महामतिभिः ।

सशोधनीयमखिल रचितांजलिरेष याचेह ॥ ३ ॥

सहस्रत्रयमन्यून मं(?)यो(?)य(?)पं(?)हितोखिलः

द्वात्रिंशदक्षरश्लोकप्रमाणेन सुनिश्चितं ॥ ४ ॥ ७ ॥

पट्सप्ततिसयुक्तैरेकादशसमासतः ।

विक्रमात्मभतिक्रातैः प्रावृषीदं समर्थितं ॥ ७ ॥ ७ ॥ ७ ॥

माघमासे तथा कृष्णे सुप्रम्यां शुक्रचारये ।

चित्रकूटास्थितेनेद शिष्यदेवेन सनुना ।

नैगमान्वयकायस्यलेखितं जल्लणेन तु ॥ ७ ॥

मगलमस्तु ॥

On the back of the last leaf, in a different hand writing

सयत् १४७१ वर्षे श्रीपरतरगठे श्रीजिनराजसूरिपट्टे श्रीजिन-
वर्द्धनसूरीणां सवि उदयशीलगणि. .

Lalitavistarapanjika; see above No 21

54 Varttikatippana [वार्तिकटिप्पणम्]

Fragments of about 150 leaves

55 Vicharasara [विचारसार] by JINAVALLABHAGANI, in Prākṛit, with a gloss in Prākṛit and Sanskrit

128 leaves, generally well preserved The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves 13 × 2 inches

Lines on a page 5

Aksharas in a line 65

56 Viśeshavasyakabhashya [विशेषवस्यकभाष्यम्], stated to contain 4,822 Granthas

131 leaves some of which are much damaged The leaves are numbered with the numeral figures on the right and with letters on the left hand side Each page is divided into three columns

Size of leaves $25\frac{1}{2} \times 3$ inches

Lines on a page 5 to 6

Aksharas in a line 110 to 115

57 Viseshavasyakabhashyatika [विशेषावश्यकभाष्यटीका] by KOTYÂCHÂRYA on the *Bhashya* of Jinabhadragana kshaniu sramani stated to contain 13700 Granthas The MS was once the property of Jinavallabhaganu the pupil of Jine varasûri

341 leaves some of which are broken and others slightly damaged The leaves are numbered with the numeral figures on the right and with letters on the left hand side Each page is divided into three columns

Size of leaves $25\frac{1}{2} \times 3$ inches

Lines on a page 5 to 7

Aksharas in a line 120 to 140

Date Samvat 1138

Ends समाप्तमिदं विशेषावश्यकम् ॥ ६ ॥ कृतिर्जिनभद्रगणि-
क्षमाश्रमणपूज्यपादानां ॥ ६ ॥

भाष्य सामायिकस्य स्फुटविकटपदार्योपगृहं यदेत-

च्छ्रीमत्पूज्यैरकारि क्षतकलुषधिया भूरितस्कारकारि ।

तस्य व्याख्यानमात्रं किमपि विदधता यन्मया पुण्यमात्रं

प्रेत्याह द्वाग्लभेय परमपरिमिता प्रीतिमत्रैव तेन ॥ ॥

लिखितं पुस्तकं चेदं नेमिकुमारसज्जिना ।

प्राग्वाटकुलजतिन शुद्धाक्षरविलेखिना ॥

सं ११३८ पैय यदि ७ ॥ कोद्याचार्यकृता टीका समाप्तेति ॥

मंथापमस्या त्रयोदश सहस्राणि सप्तशताधिकानि ॥ १३७०० ॥

पुस्तकं चेदं विभुतश्रीजिनेश्वरसरिशिष्यस्य जिनप्रहमणेरिति ॥

58 Viseshavasyakavritti Sishyahita [विशेषावश्यकवृत्ति शिष्यहिता] The name of the writer of this MS and of the lady at whose expense it was written for the Muni Devabhadra at Vadhvan are given below

345 leaves, some of which are broken The leaves are numbered with the numeral figures on the right, and with letters on the left hand side Each page is divided into three columns

Size of leaves 28 × 2½ inches

Lines on a page 5 to 7

Aksharas in a line 120 to 125

Date Samvat 119—(?)

Ends इत्येषा शिष्यहिता नाम विशेषावश्यकवृत्तिः परिसमाप्ता ॥ ७ ॥

यस्याघपूगः क्षयमेत्यशेषो ध्यानादर्पीहान्यभवेपि जातः ।

रवेरिव ध्वांतभरः प्रतापात्स वः प्रदेयावृषभो जिनः शं ॥ १ ॥

अस्तीह सद्रत्ननिघासधिष्यमुरुप्रपचावृतभूमिपीठः ।

श्रीमाननेकांगिगणाश्रयश्च सन्मोढवंशः सरिदीशतुल्यः ॥ २ ॥

तस्मिन्वशे प्रसृतसुयशःपूरिताशाचतुष्को

दक्षत्वाद्यैर्वरगुणगणैरन्वितः आयकोभूत् ।

सम्यक्काद्यो वरगुरुगिरापास्तमिथ्यात्वमोहः

शांत्याद्दानो जिनपतिपदांभोजयुग्मद्विरेफः ॥ ३ ॥

शीलालंकृतकाया दानदयोद्युक्तमानसा सतत ।

जिनपूजारतचित्ता यशोमतिस्तस्य वरपत्नी ॥ ४ ॥

ताभ्यामादिजिनेन्द्रपूजनविधायासक्तचित्तोविश्वं

सन्तुः सर्वजनोपकारकरणप्रहः कृपामंदिरं ।

नित्यं सद्भक्तिवर्गदाननिरतो मानादिदोषोज्झितो

गांभीर्यादिगुणौघलम्भमहिमा प्रधुस्रसंज्ञोऽजनि ॥ ५ ॥

इतथ ॥

इदेष वंदो जिनपादमक्तः सुश्रावको योसकसंज्ञको ऽभूत् ।

सुधर्मकर्मोद्यतमानसा च तस्याग्र्यभार्याऽजनि सेसिकाख्या ॥ ६ ॥

तस्याः सहृदसंज्ञकः सुचरितः सन्महात्माऽभ्य-

च्छेष्टा चारुचरित्रलक्षगवती पुत्री च लक्ष्मीगिता ।

या लक्ष्मीरिव केशवस्य क्वयिता प्रयुष्मनाम्नो गृहे

विख्यातारमगुणोत्करेण जनताचेतथमुत्कारिणा ॥ ७ ॥

अपर्यसप्तकं तस्या वभूय गुणमंदिरं ।

सुताख्यो महात्मानथतल्लः पुत्रिकास्तथा ॥ ८ ॥

ज्येष्ठः सन्नुदरतादिभिरिह प्राप्नोति सिद्धिर्गुणै-

रभ्यैराग्र्यशोभिषो जिनमन्त्र्यासंगतविष्टधीः ।

स्वच्छंदं विचरन्त्यरेण्यकरियद्यः कीर्त्तिगंधादतैः

मदानासयलिप्सयार्थमधुपघातैः सदा सेव्यते ॥ ९ ॥

घोदुं नियुक्तोऽखिलकार्यभारधुरं सुधीरेय इव स्वपित्रा ।

दम्योपि यस्तां वदति स्म धीमान् विभ्रम्भचेताः परकार्यहेतोः ॥ १० ॥

जिनमानरतो नित्यं द्वितीयो धवलाम्बुधः ।

सहृणाकरचक्षुष्यस्तृतीयो जेसलाहयः ॥ ११ ॥

यशोमतिर्ज्येष्ठगुता वरेण्या तथापरा श्रीरिति चारुपुत्री ।

सुशीलयुक्ताऽथ च रुस्मिणीति राजीमती तुर्यसुता वभूय ॥ १२ ॥

ततश्च ॥

श्रीवर्द्धमानाग्र्यपुरे चरित्ते संतिष्ठमाना सदयाऽन्यदाय ॥

श्रीदेवभगवत्यमुनीन्द्रमूले शुश्राव लक्ष्मीवर्दानधम्मं ॥ १३ ॥

तद्यथा ॥

विज्ञाय प्रयत्नप्रभंजनचलदीपांकुरादीसमं

लोके जीयितयोनार्यविषयभेमाद्यदोषं सदा ।

धीमद्भिर्धुवपुण्यसंगहंकृते कर्मक्षयैकार्थिभिः

कर्त्तव्यः सुनयार्जितात्मविमवैः सहानधर्मोद्यमः ॥ १४ ॥

ज्ञानोपटंभाभयविभेदतखिविधमुक्तमिह दानं ।

जिनमतजलधावाद्यं गृहिणां तत्रापि बहुफलदं ॥ १५ ॥

यतः ॥

मोहांगकारावृतचित्तदृष्टेर्ज्ञानप्रदीपो धृपवर्त्मदर्शी ।

भयार्णवाज्ञानजले निमज्जन्मृणां भवेज्ज्ञानमिहाभ्यपोतः ॥ १६ ॥

ज्ञानं मुक्तिपुरीप्रतोलिपरिघप्रध्वंसनानेरूपो

ज्ञानं नाकगिरीं ब्रह्मशिखरमारोहसोपानकं ।

ज्ञानं दुर्गतिदुर्गकूपपततामालंवनं देहिनां

ज्ञानं संशयपादपोरुधिपिनडे कुठारः पटुः ॥ १७ ॥

तस्यैवमाद्यैर्यतिपुंगवैर्दोर्ध्वचक्रास्मरीधिभिः सा ।

संयोधिता कैरधिणीव पथादुज्जृम्भमाणास्यसरोरुहेह ॥ १८ ॥

लेखयित्वात्मसारेण विशेषावदयकस्य हि ॥

धृत्तेरिदं द्वितीयार्द्धं तस्मै सद्गुरवे ददो ॥ १९ ॥

अपनयति तमिभ्रं यावदर्केन्दुविवं

दिनरजनिमिलीनं तीव्रशीतांशुसंघैः ।

इह जगति वरिष्ठं पुस्तकं तावदेत-

द्विवुधमुनिजनोघैः पथमानं प्रनद्यात् ॥ २० ॥

श्रीविक्रमाद — — — धिग्रहरुद्रसंख्यका — — — — —

तस्यां (?) समर्थितं प्रवरगुरुदिवसे ॥ २१ ॥

तद्गतात्मा विलिख्येदमाशादित्याभिधो द्विजः ॥

निजप्रज्ञानुसारेण प्रशस्तिमकरोदिभाम् ॥ २२ ॥

59. **Satakavritti Vineyahita** [शनकवृत्तिविनेयाहिता] by HEMACHANDRA; stated to contain nearly 3,700 Granthas 198 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves $18\frac{1}{2} \times 2$ inches

Lines on a page 4 to 7.

Aksharas in a line 65 to 70.,

Begins: ओं ॥ नमः सर्वज्ञाय ॥

जयत्यभिप्रेतसमृद्धिहेतुः शमी समाधिक्षतकर्मबीजः ।

सुरेंद्रवंशः स्फुटयस्तुवादी मुनीश्वरः श्रीजिनवर्द्धमानः ॥

मतिसरितां जलनिधयो निखिलविनिर्दिष्टकर्मपरिणतयः ।

श्रुतसागरपारवृशो जयंति गणधारिणः सर्वे ॥

एकैकमपि श्रुत्वा वाक्यं यस्यास्तकर्ममलपटलैः ।

शिवपदमनन्तजीवैर्लेभे तज्जयति जिनवचनम् ॥

इहानंतभयभ्रमणनिबंधनमहामोहसंततिसलिलगहने विविधाधिव्या-
धिनक्रचक्रातिरौद्रे जातिजरामरणप्रबंधमहोर्मभीमे गंभीरापारसंसार-
यारान्निधौ निमज्जता पुरुषेण प्रवणयानपात्रमिव संप्राप्य श्रीसर्वज्ञ-
धर्मान्वितं मनुष्यजन्म परोपकारे यतितव्यं तस्यैव सकलधर्मसार-
त्येन यथोक्तमनुष्यजन्मफलत्वादुक्तं च ।

संक्षेपात्कथ्यते धर्मो जनाः किं विस्तरेण नः ।

परोपकारः पुण्याय पापाय परपीडनं ॥

स चोपकारः परमार्थतो जिनवचनोपदेश एव तस्यैवानंतभवो-
पनितरुशविदेदहेतुत्वादिति जिनवचनोपदेशेनैवोपकर्त्तव्याः प्राणिनः ।
स च जिनवचनोपदेशो यद्यप्युपदेष्टव्यभेदादनेकधा तथापि कर्मणः
सकलदुःखमूलत्वात्स्वरूपमेव यन्नतो शापनीयं । शापिते हि सकलदुः-

खमूले कर्मण्यवगततत्स्वरूपाः प्राणिनस्तदपगमार्थं यत्प्रमाधाय पर-
मनिर्वृतिमधिगच्छन्तीति निश्चित्य बहुविस्तरातिगंभीरकर्मप्रकृतिप्राभृ-
तादिपयोक्तकर्मस्वरूपावगाहनाऽसमर्थानां तथाविधायुर्वलमेधादिसा-
मग्रीविकलानां सांप्रतसाधूनामनुग्रहकाम्यया समधिगतभुतजलधित-
त्थैरनेकवादसमरविजयिभिः श्रीशिवशर्मसूरिभिः संक्षिप्ततरं सुखाव-
योधं च गाथाशतपरिमाणनिष्पन्नयथार्थनामकं शतकाख्यं प्रकरण-
मभ्यधायीति । इदं च यद्यपि पूर्वचूर्णिकारैरपि व्याख्यातं तथापि
तच्चूर्णीनामतिगंभीरत्वादस्मादृशां दुरधिगमत्वाच्च गुरुभ्यः समधिग-
तार्थस्यात्मसंस्मृतयेऽल्पधियामनुग्रहार्थं च मंदमतिनापि मया व्या-
ख्यायते ॥ ६९ ॥ अत्र चेत्यमादिगाथा सुणह इहेत्यादि ॥

Ends विनेयहिता नाम शतकवृत्तिः समाप्ता ॥ ६९ ॥

प्रायोन्यशास्त्रवृद्धः सर्वोप्यर्थो मयात्र संरचितः ।

न पुनः स्वमनीषिकया तथापि यत्किंचिदिह वितथं ॥ १ ॥

सूत्रमतिलेख्य लिखितं तच्छोधयं मय्यनुग्रहं कृत्वा ।

परकीयदोषगुणयोस्त्यागोपादानविधिकुशलैः ॥ २ ॥

छद्मस्यस्य हि बुद्धिः स्खलति न कस्येह कर्मवशगस्य ।

सद्बुद्धिविरहितानां विशेषतो मद्विधासुमतां ॥ ३ ॥

कृत्वा यद्वृत्तिमिमां पुण्यं समुपार्जितं मया तेन ।

मुक्तिमन्त्रिरेण लभतां क्षपितरजाः सर्वभव्यजनः ॥ ४ ॥

श्रीप्रभवादनकुलानुनिधिपुत्रः श्लोणीतरुपयितकीर्तिस्तरिणशास्त्रः ।

विश्वप्रसाधितविकल्पितवस्तुरुच्चैश्छायाभितप्रचुरनिर्वृतभव्यजंतुः ॥ १ ॥

शागादिरुमुमानिचितः फलितः श्रीमन्मुनींद्रफलवृद्धेः ।

कल्पद्रुम इव गच्छः श्रीहर्षपुरीयनामास्ति ॥ २ ॥

एतस्मिन् गुणरत्नरोहणगिरिर्गौभीर्यपाथोनिधि-

स्तुंगत्वानुकृतक्षमाधरपतिः सौम्यत्वतारापतिः ।

सम्यग्ज्ञानविशुद्धसंयमतपःस्वाचारचर्यानिधिः

शान्तः श्रीजयसिंहस्तरिरभवन्निःसंगचूडामणिः ॥ ३ ॥

रत्नाकरादिवैतस्माच्छिष्यरत्नं वभूव तत् ।

स वागीशोपि नो मन्ये यद्गुणग्रहणे प्रभुः ॥ ४ ॥

श्रीवीरदेवविबुधैः सन्मंत्राद्यतिशयप्रवरतोयैः ।

द्रुम इव यः संसिक्तः कस्तद्गुणकीर्त्तने विबुधः ॥ ५ ॥

तथा हि ॥

आज्ञा यस्य नरेश्वरैरपि शिरस्यारोप्यते सादरं

यं दृष्ट्वापि मुदं व्रजन्ति परमां प्रायोतिदुष्टा अपि ।

यद्गङ्गायुधिनिर्गदुज्ज्वलवचःपीयूषपानोद्यतै-

र्गार्वाणैरिव दुग्धसिंधुमयने तृप्तिर्न लेभे जनैः ॥ ६ ॥

कृत्वा येन तपः सुदुःकरतरं विश्वं प्रबोध्य प्रभो-

स्तीर्थं सर्वविदः प्रभावितमिदं तैस्तैः स्वकीयैर्गुणैः ।

शुक्लीकुर्वदशेषविश्वकुहरं भव्यैर्निवद्धस्पृहं

यस्याशास्वनियारितं विचरति श्वेतांशुगौरं यशः ॥ ७ ॥

यमुनाप्रवाहविमलश्रीमन्मुनिचद्रस्तरिसपर्कात् ।

अमरसरितैव सकलं पवित्रितं येन भुवनतलं ॥ ८ ॥

विस्फूर्ज्जल्कालिकालदुस्तरतमःसंतानलुप्तस्थितिः

सूर्येणैव विधेकभूधरशिरस्यासाद्य येनोदयं ।

सम्यग्ज्ञानकरैश्चिरंतनमुनिक्षुण्णः समुद्योतितो

मार्गः सोमयदेवस्तरिरभवत्तेभ्यः प्रसिद्धो भुवि ॥ ९ ॥

तच्छिष्यलवप्रायैरवगीतार्योपि शिष्टजननुदृष्टै ।

श्रीहेमचंद्रसूरिभिरियमनुरचिता शतकवृत्तिः ॥ १० ॥

ग्रंथाग्रमनुदृष्ट्वा किञ्चिन्न्यूनसप्तत्रिंशच्छतान्यंकतोपि ॥ ३७०० ॥

60. *Sabdāsiddhi* [शब्दसिद्धि], a gloss in Sanskrit and Prākṛit on Durgasimha's commentary on the Kātantra, by PANDITA MAHĀDEVA, the son of Dhundhula.

177 leaves, two leaves are numbered 32 Up to 30, the leaves are numbered both with numeral figures and with letters, from 31 only with numeral figures.

Size of leaves 15 × 2 inches.

Lines on a page 4 to 7.

Aksharas in a line 50

Date Samvat 1340

Begins: नमः श्रीसर्वज्ञाय ॥

प्रणम्य भारतीं देवीं गणेशं सर्वकामदं ।

दौर्गासिंघामिमां वृत्तौ शब्दव्युत्पत्तिमारभे ॥ १ ॥

सटी---कां सम्यक् बुद्ध्वा शास्त्रकृदाशयं ।

अवेक्ष्य बहुशास्त्राणि व्युत्पत्तिबोधकानि च ॥ २ ॥

धात्वर्थमूलं बालानां व्युत्पत्तये समासतः ।

शब्दसिंघाभिधा वृत्तिर्महादेवेन रच्यते ॥ ३ ॥

अन्यशास्त्रेषु यद्वृष्टं लिखितं यन्मयाखिलं ।

क्षतव्यं तदुपैः सर्वं यद्यपि स्यादपेशलं ॥ ४ ॥

तथा च ।

नत्वा श्रीशारदां देवीं दिव्यज्ञानामृतप्रपां ।

यक्ष्ये शैष्येषु शिक्षायै रूपसिद्धिक्रमं क्रमात् ॥ १ ॥

तत्वादौ नमस्कारभणनं ॥ देवदेवांमित्यादि ।

Ends: इति श्रीधुंभुकात्मजपण्डितमहादेवविरचितायां शब्दव्युत्पादनायां वृत्तौ स्तोकरूपसिद्धिसहितायां वृत्तौ तद्धितप्रकरणं समाप्त-

मिति ॥ ॥ शुभं भवतु ॥ ॥ सं १३४० वर्षे ज्येष्ठ शुदि ९
रवौ श्रीदर्भावल्यां परीक्षिणीणाकेन दत्तोपाध्याय पं० पद्मचंद्रेण पु-
स्तिका लिखिता ॥ ४ ॥ छ. ॥

After this, on a separate leaf, in a different handwriting:

संवत् १३९३ श्रीजिनकुशलहरिशिष्यश्रीजिनपद्महरिमुखरूपदे-
शेन सा० केला - - धकपुत्ररत्नेन सा० किरता सुभावकेण सत्पुत्र सा०
विजयल सा० कर्म्मसिंहपौत्रजयसिंहप्रमुखसारपरिवारेण अनेकपुस्ति-
कामूल्येन गृह्यता स्वभगिनीनायकसुभाविकापुण्यार्थं चतुष्कवृत्तिसा-
धनिका पुस्तिका मूल्येन गृहीता ॥ वाच्यमाना नंदतान् भाचंद्रार्क ॥

81. *Sabdanusasana* [शब्दानुशासनम्], with *Vṛtti*, by MALAYAGIRI; incomplete.

282 leaves. The leaves from 20 to 288 are well preserved ; 8-19 are somewhat broken, there are fragments of 8 more leaves. Two leaves are numbered 273 The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $14\frac{1}{2} \times 2\frac{1}{2}$ inches.

• Lines on a page 4 to 6.

Aksharas in a line 50.

Fol 8b इति श्रीमलयगिरिविरचिते शब्दानुशासने वृत्तौ द्वितीयः सधः समाप्तः; 13b वृत्तीयः सधः; 18b चतुर्थः सधः; 26b पञ्चमः सधः

Fol. 34a इति श्रीमलयगिरिविरचिते शब्दानुशासने नासि प्रथमः पादः समाप्तः; 47b इति श्रीमलयगिरिविरचिते शब्दानुशासने वृत्तौ नासि द्वितीयः पादः समाप्तः; 55b नासि तृतीयः पादः; 69b चतुर्थः; 82a पञ्चमः; 92b षष्ठः; 107a सप्तमः; 123a अष्टमः; 140b नवमः.

Fol. 147a इति श्रीमलयगिरिविरचिते शब्दानुशासने वृत्तौ आख्याते प्रथमः पादः समाप्तः; 159b द्वितीयः; 166b तृतीयः; 176a चतुर्थः; 191a पञ्चमः; 201b षष्ठः; 210a सप्तमः, 218b अष्टमः; 226b नवमः; 233a दशमः.

Fol 241b इति श्रीमलयगिरिविरचिते शब्दानुशासने वृत्तौ कान्ति प्रथमः पादः समाप्तः; 251a द्वितीयः; 259b तृतीयः; 275a चतुर्थः.

Want of time has hitherto prevented me from examining this work as carefully as I should wish to do Besides I am in hopes of obtaining additional MSS of it, for which a search is being made The instances अनु शाकगयन वैयाकरणाः and इति-शाकगयनम् on Foll 96b and 118b, as well as certain technical terms would seem to show that the work is closely related to the grammar of Sakatājana.

The instance अहह्वरातीन्कुमारपालः on Fol 255b proves that the work was composed in the reign of Kumārāpāla, between 1143 and 1174 A.D.

62 *Sabdanusasanalaghuvritti* [शब्दानुशासनलघुवृत्ति] by HEMACHANDRA Adhyāya I, 1 III 2 (Fol 5b इत्याचार्यश्रीहेमचन्द्रविरचितायां सिद्धहेमचन्द्राभिधानस्योपज्ञशब्दानुशासनलघुवृत्तौ प्रथमस्याध्यायस्य प्रथम पादः) . Stated to contain 1,665 Granthas

137 leaves, numbered with the numeral figures on the right hand side

Size of leaves 14½ X 2 inches.

Lines on a page 4

Aksharas in a line 45 to 50

Date Samvat 1315

Begins ॥ अहं ॥

प्रणम्य परमात्मानं श्रेयः शब्दानुशासनं ।

आचार्यहेमचन्द्रेण स्मृत्वा किञ्चित् प्रकाशयते ॥

अहं ॥ अहमित्येतदक्षरं परमेश्वरस्य परमेश्विनो वाचकं मंगलार्थं शास्त्रस्यादौ प्रणिदध्महे ॥ ६९ ॥ सिद्धिः स्याद्वादात् ॥

Ends यावाप्योस्तनिक्रीधाम्नोर्वपी । अवाप्योपसर्गस्य तान्क्रियोरपेक्ष धाम्नोः परयो यथासंख्यं वपी वा स्यात् । वतंसः । अवतंसः । वक्रयः । अवक्रयः । पिहितं अपिहितं । पिनद्धं । अपिनद्धं ॥ ६९ ॥ तृतीयस्याध्यायस्य द्वितीयः पादः समाप्तः ॥ ॥ मंथारं १६६५ ॥ संवत् १३१५ वर्षे चैत्र वदि चतुर्थ्यादिने बुधवारः । स्तम्भतीर्थे । पं० शीलभद्रेण । दशार्णभद्रस्य योग्या । व्याकरण-चतुष्कपुस्तिका लिखिता ॥

63. The same ; Adhyâyas I, I-III, 2

141 leaves leaf 105 is missing The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves $14\frac{1}{2} \times 1\frac{1}{4}$ inches

Lines on a page 4

Aksharas in a line 55 to 60

64. Sabdanusasanavrittī [शब्दानुशासनवृत्ति] by HEVA-CHANDRA Adhyâyas I, I II, I

178 leaves catch away on the right hand side The leaves are numbered with letters on the left hand side

65. Santinathacharita [शान्तिनाथचरितम्], a Mahākāvya by MĀLIKAACHANDRA incomplete

Fragments of about 300 leaves, numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves, as they appear now, 16×2 inches

Lines on a page 4 to 5.

Aksharas in a line 55 to 60

Sravalapratīkramanavrittī; see above No 43

66 Saptatīka [सप्ततिका] in Prākṛit, with commentary in Sanskrit by MALAYAGIRI

The last leaf is numbered 205 but the following leaves are missing 58 61, 64 67, 68, 71, 79 87-89 91 95 98 99 122 158, 194, and 202 The leaves are numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves $17\frac{1}{2} \times 2\frac{1}{2}$ inches

Lines on a page 4 to 6

Aksharas in a line 60

The commentary begins ओं नमः सर्वज्ञाय ।

अशेषकर्माश्रितम् समूहक्षयाय भास्वानिन्द्र दीप्तेजाः ।

प्रकाशिताशेषजगत्स्वरूपं प्रभुः स जीवाज्जिनः र्द्विमानः ॥

The Prākṛit text begins

सिद्धपण्डितं महत्स्य वयोदयसतपयडिठणान ।

योऽयं शुभं सखेय नीसद दिद्विनायस्त ॥

67 Sarasvatikanthabharana [सरस्वतीकण्ठभरणम्] by Mahārājādhirāja ŚRIBHOJADEVA, incomplete

353 leaves, more or less damaged. The leaves are numbered with the numeral figures on the right and left hand sides

Size of leaves, as they appear now, $13\frac{1}{4} \times 1\frac{3}{4}$ inches

Line on a page 4 to 5

Aksharas in a line 55

68 Siddhahemachandrasabdanusasanarahasya-vṛtti [सिद्धहेमचन्द्रशब्दानुशासनरहस्यवृत्ति], Adhyāyas III, 3 IV, 4. (This is the same as the *Laghuvṛtti*.)

62 leaves, the first leaf is broken, after 35 the leaves are very slightly damaged on the left hand side, and the last leaves are somewhat worm eaten. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves $12\frac{1}{2} \times 1\frac{1}{2}$ inches

Lines on a page 4

Aksharas in a line 45 to 50

Begins अहं ॥ वृद्धिरारेदौत् ॥ आ आर् ऐ औ एते प्रत्येक.

वृद्धिः स्युः । मूर्तिः । कार्ये । नायकः । औपगवः ॥

Ends इत्याचार्यश्रीहेमचन्द्रविरचितायां स्तोत्रसिद्धहेमचन्द्रा-

भिधानशब्दानुशासनरहस्यवृत्तौ चतुर्थस्य चतुर्थः ॥ ६२ ॥

चतुर्थोऽध्यायः ॥ ॥ मंडलीमधिवसता यशोदेवांगभूयशो-

पवलेन लिखितेयमिति ॥

69. Suryasataka [सूर्यशतकम्], with a Commentary, incomplete. (Verse 97 ends on Fol 47b)

47 leaves, and fragments of another leaf, a few leaves in the middle of the MS are broken. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves $14\frac{1}{2} \times 1\frac{3}{4}$ inches

Lines on a page 6

Aksharas in a line 75 to 80

Begins ओ नमः सूर्याय ॥

जंभारातीभकुंभोद्भवमिव दधतः सांद्रसिंदूररेणुं

रक्ताः सक्तेरिवोघैरुदयगिरितटीधातुधाराद्रवस्य ।

आयांत्या तुल्यकालं कमलवनरुचेवारुणा यो विभृत्ये

भूयास्तुर्भासयतो भुवनमभिनवा मानयो मानवीयाः ॥ १ ॥

70. *Sthanangasutra* [स्थानाङ्गसूत्रम्], in Prakrit

210 leaves about 30 of which are in fragments The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves 13¹ × 2 inches

Lines on a page 4 to 6.

Aksharas in a line 55

71 A work in Prakrit, incomplete The MS contains 7,540 Gāthās, but as the end is missing I have not as yet been able to discover whether the proper title is *Upadesaprāsāda*, or *Ādhanūsūtra* or any other

214 leaves, numbered with the numeral figures on the right, and with letters on the left hand side Each page is divided into three columns

Size of leaves 27¹ × 2 inches

Lines on a page 4 to 7

Aksharas in a line 130

Begins

ओ ॥ नमो भगवते श्रीमहाश्रीराय ॥

रेहइ जेसि पयमहपरंपरा उग्गमंतरविहइरा ।

नमिरसुरमउडसंघदूसुडियउररयणराइव ॥

अहवसिउपहलोयणाणिजणहत्यपईवपतिअ ।

तिहणमहिणते उसमपमुहतित्याहिवे नमह ॥

72 226 leaves, numbered with the numeral figures on the right, and with letters on the left hand side Each page is divided into three columns

67 Sarasvatikanthabharana [सरस्वतीकण्ठभरणम्] by Maharâjadhuraia ŚRIBHOJADEVA, incomplete

353 leaves, more or less damaged The leaves are numbered with the numeral figures on the right and left hand sides

Size of leaves as they appear now, $13\frac{1}{4} \times 1\frac{3}{4}$ inches

Line on a page 4 to 5

Aksharas in a line 55

68 Siddhahemachandrasabdanusasanarahasya-^o vrithi [सिद्धहेमचन्द्रशब्दानुशासनरहस्यवृत्ति], Adhyayas III, 3 IV, 4 (This is the same as the *Laghuvrithi*.)

62 leaves, the first leaf is broken, after 35 the leaves are very slightly damaged on the left hand side, and the last leaves are somewhat worm eaten The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves $12\frac{1}{2} \times 1\frac{1}{2}$ inches

Lines on a page 4

Aksharas in a line 45 to 50

Begins अहं ॥ वृद्धिरारौदोत् ॥ आ आर् ऐ ओ एते प्रत्येकं

वृद्धिः स्युः । मारिः । काये । नायकः । ओपगवः ॥

Ends इत्याचार्यश्रीहेमचन्द्रविरचितायां स्योपज्ञसिद्धहेमचन्द्रा-

भिधानशब्दानुशासनरहस्यवृत्तौ चतुर्थस्य चतुर्थः ॥ ६९ ॥

चतुर्योऽध्यायः ॥ ॥ मंडलीमधिवसता यशोदेवांगभूयशो-

धवलेन लिखितेयमिति ॥

69 Suryasataka [सूर्यशतकम्], with a Commentary, incomplete (Verse 97 ends on Fol 476)

47 leaves and fragments of another leaf, a few leaves in the middle of the MS are broken The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves $14\frac{1}{2} \times 1\frac{3}{4}$ inches

Lines on a page 6

Aksharas in a line 75 to 80

Begins ओ नमः सूर्याय ॥

जंभारातीभकुंभोद्भवमिव दधतः सांद्रसिंदुररेणुं

रक्ताः सक्तैरिवोषेरुदयगिरितटीधातुधाराद्रवस्य ।

आयांत्या तुल्यकालं कैमलवनरुचेवारुणा वो विभूत्यै

भूयास्तर्भासयतो भुवनमभिनवा भानवो भानवीयाः ॥ १ ॥

70. *Sthanangasūtra* [स्थानाङ्गसूत्रम्], in Prakrit

210 leaves about 30 of which are in fragments The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves $13\frac{1}{2} \times 2$ inches

Lines on a page 4 to 6.

Aksharas in a line 55

71 A work in Prakrit, incomplete The MS contains 7,540 Gāthās, but as the end is missing I have not as yet been able to discover whether the proper title is *Upadeśaprāsāda*, or *Ādhanāsūtra*, or any other .

214 leaves, numbered with the numeral figures on the right, and with letters on the left hand side Each page is divided into three columns

Size of leaves $27\frac{1}{2} \times 2$ inches

Lines on a page 4 to 7

Aksharas in a line 130

Begins

ओ ॥ नमो भगवते श्रीमन्नीराय ॥

रेहङ्ग जेसि पयमहपरंपरा उग्गमततरन्निहङ्ग ।

नमिरसुरमउडसघदुसुडियत्तरयणराइव ॥

अहयसेवपहलोयणाणिजणहत्यपईवपतिव्य ।

तिहुणमहिण्ते उस्समपमुहत्तित्यात्तिवे नमह ॥

72 . 226 leaves numbered with the numeral figures on the right, and with letters on the left hand side Each page is divided into three columns

Size of leaves 34 X 2½ inches

Lines on a page 4 to 7

Aksharas in a line 140

(a) Foll 1 50 **Rajaprasniya** [राजप्रश्नीयम्], in Prakrit, 2 079 Granthas

(b) Foll 51 128 **Rajaprasniyopangavrittika** [राजप्रश्नीयोपगवृत्तिका] by MALAYAGIRI

(c) Foll 129 153 **Aupapatika** [औपपातिकम्] Uvâyasutta, in Prakrit 1 167 Granthas

(d) Foll 154 226 **Aupapatikavritti** [औपपातिकवृत्ति] by ABHAYADEVASÛRI 3 135 Granthas

Ends ओपपातिकवृत्ति समाप्तेति ॥ ॥

चन्द्रकुलविपुलभूतलमुनिपुगवर्द्धमानकर्त्तपतरो ।

कुसुमोपमगन्धस्य सूरेर्गुणसौरभसरित्मुत्तमस्य ॥

नि संवर्धयितारस्य सर्वदा श्रीजिनेश्वराहस्य ।

शिष्येणाभयदेवाख्यसूरिणेय कृता वृत्ति ॥ २ ॥

अणहिलपाटकनगरे श्रीमन्नेणाख्यसूरिमुत्तयेन ।

पदितगुणेन गुणवस्त्रियेण संशोधिता चैयमिति ॥ ॥

अथाप्र ३१३५ अक्षरगणनया स्थापितमिति ॥ ॥

73 186 leaves of which the two leaves 72 and 111 are missing. The leaves are numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves 12½ X 2 inches

Lines on a page 4 to 6

Aksharas in a line 40 to 45

(a) Foll 1 56 **Upadesamāla** in Prakrit

Begins ओं नमो वीतरागाय ॥

नमिऊण जिणपरिदे इदपरिदसिण तिलोयगुरू ।

उत्तएसमालमिणमो योछामि गुरूएसेण ॥ १ ॥

जगचूडामणिभूओ उसभो वीरो तिलोयसिरितिलओ ।

एगो लोगाइच्चो एगो चक्खू तिहुयणस्स ॥ २ ॥ *

(b) Fol 64a ends *Bhaktāmarastotra*

(c) Fol 67a ends *Thiṛāḷi*, in Prākṛit.

(d) Fol 70a ends *DHĀṂPĀLAViracitāḥ Śrāīakavidhiḥ*

(e) Fol 84a ends *DHĀṂPĀLakṛita Rishabhapanchāśikā* in

Prākṛit

(f) Fol 90a ends *Gotamaprichhā*, in Prākṛit

(g) Fol 93a ends *Ratnamālīkā*.

(h) Fol 110a ends *Vīcekamanjarī*, in Prākṛit

(i) Fol 128b ends *Ajitasāntistazana*, in Prākṛit

(k) Fol 186b ends *HEMACHANDRA'S Yogasāstra*

74. 203 leaves, the first 60 of which are slightly broken on the right hand side. Some of the leaves are sticking together. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves 14 × 1½ inches

Lines on a page 3 to 5

Aksharas in a line 50 to 55

(a) Fol. 52a ends *Upadesamālāprakarana*, in Prākṛit

(b) Fol 106a *Śrīhemachandrasūriviracitā Bhavabhāṇā samatā*, in Prākṛit

(c) Fol 144b *HEMACHANDRA'S Yogasāstra*

(d) Fol 154b *Dharmopadesamāla*, in Prākṛit

(e) Fol 165a *Śrīdayāprakarana*, in Prākṛit

(f) Fol 178b *Navapadasūtra*, in Prākṛit

(g) Fol 184b A work by *SIDDHASENA*, in Prākṛit

75. 18 leaves, numbered with the ordinary numeral figures on the right and left hand sides

Size of leaves 13½ × 2 inches

Lines on a page 5

Aksharas in a line 40 to 45

(a) Foll 112a *Śītakalpasūtra*, in Prākṛit

(b) Foll 12a-13b *Śrī. akapṛāyaśchitta*

(c) Foll 13b 18b *Siddhatthetyādigūthāchatustayaznara nam*

76. 189 leaves numbered 2-190, after 146 slightly broken on the right hand side. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $14\frac{1}{2} \times 2$ inches

Lines on a page 3 to 6

Aksharas in a line 40 to 45

The MS. contains about 20 short Jain works, such as *Daśa-vaikālikaniryukti* (Fol. 42b), *Navatattvavichārasūroddhāra* (55b), *Parigrahapramāṇa* (66b), *Yatistuti* (71b), etc.

77. 189 leaves, numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $10\frac{3}{4} \times 1\frac{3}{4}$ inches.

Lines on a page 3 to 5.

Aksharas in a line 45 to 50.

The MS. contains about 25 short Jain works, such as *Āga-mikavastuvichārasūtra* (Fol. 10b), *Āvaśyatapralāraṇa* (Fol. 17b), *Karmādivichārasūtra*, *Kālavichārasātaṭa*, etc.

B.

PAPER MSS.

COLLECTED DURING 1880-81

PAPER MSS.

I VEDA

SAMHITĀ BRĀHMANA, AND SUTRA

78. Atharvaveda samhita [अथर्ववेदसंहिता], complete. 518 ll, 7 lines on a page, 6,800 Gr Samvat 1748.

The accents are marked with red lines the Svarita by means of a horizontal stroke in the middle of the letter

79. The same, Kandas XI XX 206 ll, 7 lines on a page, 3,400 Gr

The accents are marked with red dots, the Svarita by means of a dot in the middle of the letter

80. The same, Kanda XX 54 ll 10 lines on a page, 800 Gr Samvat 1574

81. The same, different portions 190 ll, 11 lines on a page, 2,000 Gr Samvat 1541.

In various parts of this MS, the accents are marked with red dots, as follows the Udatta by a dot over the letter, the Svarita by a dot in the middle of the letter and the Anudatta before Udatta by a dot under the letter, the so called independent Svarita is marked in the middle of the letter by a curved line turned towards the left

82. The same, Padani [पदानि], complete 346 ll, 11 lines on a page, 7,000 Gr Samvat 1720

83 The same Jataprakarapatha [जटाप्रकारपाठ], Kanda AVII 12 ll, 7 lines on a page, 200 Gr Samvat 1727

84 Arsheya brahmana [अर्शेयब्राह्मणम्] 22 ll, 7 lines on a page, 275 Gr Samvat 1840

85 Katiyagrihya bhashya [कतीयग्रिह्याभाष्यम्] entitled Sajjana, allabha by JIVARĀVA 75 ll, 11 lines on a page, 2,000 Gr Samvat 1872

86 Kausika-grihyasutra [कौशिकग्रिह्यसूत्रम्] 126 ll, 8 lines on a page, 1,750 Gr Samvat 1708

87. The same (incomplete), **Pratisakhya** [प्रातिशाख्यम्] and **Chhandaschitti** [छन्दश्चित्ति]. 75 ll., 8 lines on a page, 1,050 Gr. Samvat 1753

88 **Gopatha-brahmana** [गोपथब्राह्मणम्] 96 ll., 11 lines on a page, 2,500 Gr. Samvat 1654

89. The same 88 and 91 ll., 8 lines on a page, 2,500 Gr. Samvat 1718

90 The same. 183 ll., 8 lines on a page, 2,500 Gr

91 **Paraskara-grihyasutra** [पारस्करगृह्यसूत्रम्] 31 ll., 11 lines on a page, 650 Gr

92 **Mantrabhashya** [मन्त्रभाष्यम्], a Commentary on the *Vâjasaneyisamhitâ*, by *ŪATA* (UAI) Last leaf missing 232 ll., 10 lines on a page, 9,000 Gr. The writing on leaves 1-6, and 231 and 232 is somewhat faded, otherwise an excellent MS. Old.

Begins श्रीगणेशाय नमः ॥ ॥ यजुर्वेदाय ॥

इदं दक्षिणं चाक्षि मंडलं चाधिरक्ष यः ।

चेष्टते तमहं नौमि ऋग्यजुःसामत्रिमहं ॥ १ ॥

Fol. 18a, 27b, and elsewhere

अनिंदपुरवास्तव्यवयदाख्यस्य सृनुना ।

मन्त्रभाष्यमिदं रूपं पदवाक्यैः सुनिश्चितैः ॥

Adhyaya XXXIX ends on fol. 230b.

93 The same, fragments. 93 ll., 16 lines on a page, 400 Gr. Samvat 1779

94. **Maitrayaniya-grihyasutra** [मैत्रायणीयगृह्यसूत्रम्], *Purusha* I. 19 ll., 9 lines on a page, 200 Gr. Samvat 1831.

95. The same 18 ll., 10 lines on a page Samvat 1824.

96. The same, *Purusha* II. 15 ll., 10 lines on a page, 250 Gr. Samvat 1828

97. **Maitrayaniya-srautasutra** [मैत्रायणीयश्रौतसूत्रम्], incomplete 28 ll., 11 lines on a page, 500 Gr.

98. **Maitrayaniya-samhitâ** [मैत्रायणीयसंहिता], *Kinda* I. 94 ll.; 8 lines on a page, 1,250 Gr

99. The same. 47 ll., 7 lines on a page; 750 Gr.

100. **Varāṇasūtra** [वैतानसूत्रम्] 38 ll , 11 lines on a page , 750 Gr. Samvat 1676

101. The same 40 ll., 8 lines on a page , 750 Gr Samvat 1753

102. The same. 49 ll , 8 lines on a page , 750 Gr Samvat 1753

103. **Satapatha-brahmana** [सतपथब्राह्मणम्], incomplete 420 ll , 11 lines on a page , 13 000 Gr

104. **Samaveda** [सामवेद], a portion of the **Purvarchika** [पूर्वार्चिकम्] 48 ll , 7 lines on a page , 700 Gr Samvat 1660

105. The same, **Uttararchika** [उत्तरार्चिकम्] 70 ll , 8 lines on a page , 1,120 Gr

106. The same, **Uhgana** [उद्गानम्] 347 ll , 7 lines on a page , 5,000 Gr Samvat 1680

107. The same, incomplete 83 ll , 10 lines on a page , 1,200 Gr

108. The same, **Veyagana** [वैयगानम्] 151 ll , 8 lines on a page , 2,200 Gr.

2. VEDĀṅGA, UPANISHADS, PRAYOGAS, AND SIMILAR TRACTS

109. **Atharvarahasye Narayanahrīdaya** [अथर्वरहस्ये नारायणहृदयम्] 2 ll , 7 lines on a page , 25 Gr

110. The same, **Lekshmihrīdayastotra** [लक्ष्मीहृदयस्तोत्रम्] 7 ll , 11 lines on a page , 150 Gr Samvat 1797

111. **Atharvavedo Mantrasīrvadasamhita** [अथर्ववेदे मन्त्रादीर्वादसंहिता] 7 ll 10 lines on a page , 105 Gr Samvat 1737

112. **Atharvavedanukramanika** [अथर्ववेदानुक्रमनिका], Patala I 13 ll , 9 lines on a page , 150 Gr

113. **Agrayaneshti** [अग्रायणेष्टि] 11 ll , 7 lines on a page , 225 Gr

114. **Ajyatantra** [अज्यतन्त्रम्] 9 ll , 9 lines on a page , 125 Gr

115. The same, and **Upanayanakarma** [उपनयनकर्म] 34 ll , 12 lines on a page , 726 Gr

116. **Atharvanatarpana** [अथर्वनतर्पणम्] 5 ll , 10 lines on a page , 75 Gr. Samvat 1794.

117 **Atharvanapramitakshara** [आथर्वणप्रमिताक्षरा], explanation of some Mantras by VĀSUDEVA youngest son of Divyeda sripati 19 ll 11 lines on a page 400 Gr

118 **Arani Samhita** [आरणी संहिता] 6 ll, 6 lines on a page, 60 Gr Samvat 1669

119. **Avasathyadhana** [आवसथ्याध्यानम्] and **Pakshahoma** [पक्षहोम] 5 ll 9 lines on a page 50 Gr Samvat 1751.

120. **Asurikalpa** [असुरीकल्प] 18 ll 9 lines on a page, 200 Gr

Upanishad—

121. **Amritavindu, Tejavindu, and Dhyana-vindu** [अमृतविन्दु°, तेजविन्दु°, and ध्यानविन्दु°] 9 ll, 8 lines on a page, 50 Gr Samvat 1846

122 **Uttaratapaniya** [उत्तरतापनीय°] 20 ll, 9 lines on a page, 260 Gr Samvat 1707

123. **Kathakabhashya** [काठकभाष्यम्] by ŚĀṆKARA 25 ll, 15 lines on a page, 1,000 Gr Samvat 1833

124 **Kaivalya** [कैवल्य°] 4 ll, 7 lines on a page, 30 Gr

125 **Krishna** [कृष्ण°] 3 ll, 7 lines on a page, 25 Gr Samvat 1853

126. **Ganapati** [गणपति°] 3 ll 8 lines on a page, 25 Gr.

127. **Gopichandana** [गोपीचन्दन°] 5 ll 8 lines on a page, 50 Gr Samvat 1846

128 **Devi** [देवी°]. 6 ll, 7 lines on a page 40 Gr Samvat 1888

129. **Devi, Narayana, and Yogatattva** [देवी°, नारायण°, and योगतत्त्व°] 15 ll 8 lines on a page, 100 Gr

130. **Brahmavindu** [ब्रह्मविन्दु°], incomplete 3 ll, 9 lines on a page, 40 Gr.

131 **Maitrayaniyopanishadbhashya** [मैत्रायणीयोपनिषद्भाष्यम्], incomplete 44 ll 15 lines on a page 230 Gr

132 **Yogasikha** [योगसिक्खा°] and five others 13 ll, 7 lines on a page, 100 Gr Samvat 1853

133. 59 Upanishads 185 ll, 11 lines on a page, 2,500 Gr Samvat 1757

134 52 Upanishads 284 ll, 7 lines on a page, 2,500 Gr

135 Rishitarpana [ऋषितर्पणम्] 39 ll , 8 lines on a page
475 Gr. Samvat 1672

136 The same (Maitrâya) first leaf missing 21 ll , 11 lines
on a page 200 Gr Samvat 1779

137 Katyayanasutravyakhyana [कात्यायनसूत्रव्याख्यानम्],
Adhyâya XII, by SRÎDEVA 52 ll , 11 lines on a page, 1,100 Gr
Samvat 1651

.. 138 Kraturatnamala [क्रतुरत्नमाला] by HARIHARA 92 ll ,
10 lines on 1 page, 2,700 Gr

139 Grihyakarikah [गृह्यकारिका] or Samskaravidhi
[संस्कारविधि] by RENUKA 221 ll , 8 lines on a page 2 200 Gr
Samvat 1581 The work was composed in Śaka 1188

140. Charanavyuha [चरणव्यूह] and Somotpatti [सोमो-
त्पत्ति] 10 ll , 9 lines on a page, 100 Gr Samvat 1836

141 Chaturmasyakaumudi [चतुर्मास्यकौमुदी] by BALA
BHADRASUKLA 17 ll , 11 lines on a page, 250 Gr Samvat 1813

142. Chaturmasyahautra [चतुर्मास्यहोत्रम्] 25 ll 9 lines
on a page 300 Gr

143 Chaturmasyani [चतुर्मास्यानि] 80 ll , 8 lines on a
page, 1,100 Gr Samvat 1748

144. Ohhandaschitti [छन्दश्चित्ति] 3 ll , 7 lines on a page ,
20 Gr Samvat 1653

145 Darsapurnamasau [दर्शपूर्णमासे] 43 ll , 9 lines on
a page 774 Gr

146 Navagrahayaga [नवग्रहयाग] 16 ll , 9 lines on a
page, 200 Gr Samvat 1795

147. Nagadevahnika [नागदेवह्निकम्] damaged 7 ll , 15
lines on a page, 300 Gr

148 Nityapuja [नित्यपूजा] 14 ll , 9 lines on a page,
200 Gr Samvat 1869

149. Nirukta, Uttarardha [निरुक्तस्योत्तरार्धम्] 89 ll ,
10 lines on 1 page, 1,300 Gr Samvat 1707.

150. Nilodvaha [नीलोद्वाह] (Ath veda) 17 ll , 12 lines on
1 page 450 Gr Samvat 1733

Paddhati—

151. Upanayanap [उपनयनपद्धति] 14 ll , 12 lines on a
page, 275 Gr

152. **Aurdhvadehikap** [और्ध्वदेहिकप०] 20 ll , 10 lines on a page 400 Gr.
153. **Karmap** [कर्मप०] 14 ll , 12 lines on a page , 200 Gr.
154. The same. 15 ll , 8 lines on a page, 255 Gr
Samvat 1555
155. **Kausikoktakarmanushthānap** [कौशिकोक्तकर्मानुष्ठानप०] 11 ll 11 lines on a page 12 Gr
156. **Kriyap** [क्रियाप०] (Maitrāy) 71 ll 9 lines on a page 1000 Gr : Samvat 1831
157. **Dattatreyp** [दत्तात्रेयप०], entitled Dattārchanakau-mudī by CHAITANYAGIRI 162 ll , 10 lines on a page , 1,100 Gr
158. **Paraskaragrihyap** [पारस्करगृह्यप०] by HARIHARA 159 ll 10 lines on a page , 4 250 Gr Samvat 1720.
159. **Maharudrap** [महारुद्रप०] First leaf missing 19 ll , 8 lines on a page , 200 Gr
160. **Rudrap** or **Maharudrap** [रुद्रप० महारुद्रप० वा] by KASIDIKSHITA, son of Śrīyājñā Sādhāvadikshita 105 ll , 8 lines on a page , 1,700 Gr Samvat 1788
161. **Vinayakasantip** [विनायकशान्तिप०] 34 ll 9 lines on a page , 450 Gr : Samvat 1712.
162. **Sankhaynasyutrap** [शाङ्ख्यनस्युत्रप०] by NĀRĀYAṆA 140 ll , 11 lines on a page , 3,100 Gr
163. **Srautap** [श्रौतप०] 203 ll , 7 lines on a page , 2 900 Gr
164. **Srautasmartakriya-paddhatayah** [श्रौतस्मार्तक्रिया-पद्धतयः] 279 ll , 12 lines on a page , 5,600 Gr
165. **Parisishta** [परिशिष्टम्] 6 ll , 11 lines on a page , 125 Gr Samvat 1724
166. **Pitrisamhita** [पितृसंहिता] (Maitrīy) 9 ll , 10 lines on a page , 150 Gr. Samvat 1811.
167. **Punyahavachana** [पुण्याहवाचनम्], incomplete, ll 5-12 , 7 lines on a page , 100 Gr Samvat 1768.
- Prayoga—**
168. **Utsarjanapr** [उत्सर्जनप्रयोग] 15 ll , 9 lines on a page , 175 Gr
169. **Udakasantipr** [उदकशान्तिप०] 44 ll , 7 lines on a page , 550 Gr.

170. **Sribalatripurasundaripujanapr** [श्रीबालात्रिपुरसुन्दरीपूजनप्र०] 45 ll , 5 lines on a page, 100 Gr

171 **Hiranyakesichaturmasyapr** [हिरण्यकेशिचातुर्मास्यप्र०] First leaf missing 38 ll , 12 lines on a page, 1,100 Gr.

172 **Hiranyakesiprayaschittapr** [हिरण्यकेशिप्रायश्चित्तप्र०] ll 16-72 8 lines on a page, 1,000 Gr Sake 1711

173 **Pravaradhyaya** [प्रवराध्याय] 11 ll , 11 lines on a page, 200 Gr Samvat 1574

174. **Pratisakhya** [प्रतिशाख्यम्] (Vajasaneyi) 18 ll , 9 lines on a page, 200 Gr Samvat 1607

175. **Pratisakhyamulasutra** [प्रतिशाख्यमूलसूत्रम्] (Ath veda) 4 ll , 12 lines on a page, 90 Gr Samvat 1676

176. **Mahanamnyah** [महानाम्न्य] (Sama veda) 56 ll , 8 lines on a page 800 Gr Samvat 164—(?)

177 **Mandukī Siks̥ha** [माण्डूकी शिक्षा] 15 ll , 9 lines on a page, 200 Gr

*178. **Mandukī Siks̥ha, Jyotisha, Mahasanti, Panchapatalika, Dantyoshthavidhi, Kalatitaprayaschitta** [माण्डूकी शिक्षा, ज्योतिषम्, महाशान्ति, पञ्चपटालिका, दन्त्यौष्ठविधि, कालतीतप्रायश्चित्तम्] and **Pratisakhya** [प्रतिशाख्यम्] (Ath veda) 64 ll , 8 lines on a page, 1,000 Gr

179 The same, and **Chhandaschitti** [छन्दश्चित्ति], incomplete, ll 28 71, 8 lines on a page, 800 Gr Samvat 1717

180. **Rakshoghna** [रक्षोघ्नम्] 12 ll , 9 lines on a page, 96 Gr Samvat 1733

181 **Rudrajapaviniyoga** [रुद्रजापविनियोग] 5 ll , 11 lines on a page, 50 Gr Samvat 1907

182 **Rudradhyaya** [रुद्राध्याय], incomplete, ll 4 42, 5 lines on a page, 200 Gr Samvat 1709

183. **Laghukarika** [लघुकारिका], first leaf missing 23 ll , 10 lines on a page, 300 Gr Samvat 1679

Vidhana—

184 **Asurimantrav** [असुरीमन्त्रविधानम्] 5 ll , 9 lines on a page 90 Gr Samvat 1789

185 **Rigvedoktarudrav** [ऋग्वेदोक्तुरुद्रवि०] 8 ll , 11 lines on a page, 50 Gr

186. Chaturguniyasantyudakav [चतुर्गुणीयशान्त्युदकवि०], much damaged 16 ll 9 lines on a page, 320 Gr

187. Panchakav [पञ्चकवि०] 5 ll, 10 lines on a page, 60 Gr.

188. Rudrav [रुद्रवि०] 15 ll 7 lines on a page, 165 Gr
Samvat 1720

189 The same 10 ll 8 lines on a page, 100 Gr

190 The same 9 ll 8 lines on a page, 150 Gr

Vidhi—

191. Uttaraparisishte Sandhyopasanav. [उत्तरपरिशिष्टे सन्ध्योपासनविधि] (Ath veda) 5 ll 7 lines on a page 50 Gr

192. Upanayanav [उपनयनवि०], incomplete, ll 6 29, 7 lines on a page 150 Gr

193 Ekavastrasnanav. [एकवस्त्रस्नानवि०] 5 ll, 10 lines on a page, 50 Gr Samvat 1666

194. Garbhadhanadisamskarav. [गर्भाधानादिसंस्कारवि०] 3 ll 12 lines on a page, 40 Gr

195 Chudakaranav. [चूडाकरणवि०] 26 ll, 9 lines on a page, 200 Gr

196 Nyasav. [न्यासवि०] 14 ll, 7 lines on a page, 85 Gr

197. Panchangarudranam nyasapurvakam japahomarchanav [पञ्चाङ्गरुद्राणामन्यासपूर्वक जपहोमार्चनवि०] 9 ll, 10 lines on a page, 180 Gr

198. The same, 6 ll, 10 lines on a page, 100 Gr

199. Brahmakurchav. [ब्रह्मकूर्चवि०] 3 ll, 6 lines on a page 20 Gr

200. Sraddhav. [श्राद्धवि०] 12 ll, 11 lines on a page, 132 Gr

201 The same (Ath veda) 18 ll, 8 lines on a page, 216 Gr

202. Sannyasav. [सन्यासवि०]. 9 ll, 8 lines on a page, 135 Gr

203 Vivahakarma [विवाहकर्म] 6 ll, 11 lines on a page, 120 Gr

204 Visvamitrakalpa [विश्वामित्रकल्प], first leaf missing 57 ll, 12 lines on a page, 2,500 Gr.

Santi—

205. Jyeshthanakshatras [ज्येष्ठनक्षत्रशान्ति] 6 ll , 7 lines on a page, 50 Gr

206. Navagrahas [नवग्रहशां०] (Ath veda) 57 ll . 1 lines on a page, 900 Gr

207. The same (Sâma-veda) by GOBHILA. 11 ll , 10 lines on a page, 200 Gr

208. Mahas [महाशां०] 27 ll , 9 lines on a page, 700 Gr. Samvat 1685

209. The same. 12 ll , 10 lines on a page, 210 Gr

210. Vastus [वास्तुशां०] 12 ll , 11 lines on a page, 220 Gr

211. Vinayakas [विनायकशां०] 12 ll , 14 lines on a page, 300 Gr.

212. Sulvabhashya [सुल्वभाष्यम्], incomplete 14 ll , 9 lines on a page, 250 Gr

213. Sraddhakalpa [श्राद्धकल्प] (Maitrâya) 6 ll , 11 lines on a page, 75 Gr.

214. The same (Vasishthokta) 7 ll , 10 lines on a page, 94 Gr.

215. Sraddhakalpādīpa [श्राद्धकल्पदीप] by TRIPÂRÎ HORA. 66 ll , 10 lines on a page, 1,300 Gr

216. Sraddhakalpabhashya [श्राद्धकल्पभाष्यम्] (Gobhila) three leaves missing 58 ll , 8 lines on a page, 500 Gr

217. The same by KARAKOPÂDHYÂYA 12 ll , 10 lines on a page, 300 Gr Samvat 1663.

218. Sraddhadīpa [श्राद्धदीप] (by Nârada) 20 ll , 10 lines on a page, 400 Gr Samvat 1757

219. Srisukta [श्रीगूक्तम्] 3 ll 9 lines on a page, 15 Gr

220. Sandhya [संध्या] (Sâma veda) 4 ll , 7 lines on a page, 40 Gr

221. The same (Sâṅkhâyanoktâ) 10 ll , 17 lines on a page 144 Gr

222. Samavartanakarma [समावर्तनकर्म] 11 ll , 12 lines on a page, 200 Gr

223. Sarvanukramani [सर्वानुक्रमणी] by KÂTYÂYANA. 38 ll 9 lines on a page 450 Gr.

224. Somotpatti [सोमोत्पत्ति] 4 ll , 9 lines on a page, 35 Gr

225 **Smartadhana** [स्मार्तधनम्] 8 ll , 13 lines on a page ,
250 Gr.

3 PURÂNA AND MÂHÂTMYA*

226 **Karmavipaka** [कर्मविपाक], incomplete 35 ll ,
12 lines on a page 840 Gr

Purana—

227 **Kalikap** [कालिकापुराणम्] 252 ll , 13 lines on a page ,
6 700 Gr

228. **Ganesap.** [गणेशपु०] 631 ll , 10 lines on a page ,
12 000 Gr Samvat 1890

229. **Bhagavatap.** [भगवत्पु०], first leaf missing 156 ll ,
21 lines on a page , 18,000 Gr

230 **Bhagavatasubodhini** [भगवत्सुबोधिनी] by VALIA-
BHADRASHITA, son of Lakshmanabhattacha, incomplete 116 ll
16 lines on a page 4,500 Gr Samvat 1610

231. **Sarasvatip** [सरस्वतीपु०] 143 ll , 11 lines on a page ,
2 000 Gr

Mahatmya—

232 **Dvarakam** [द्वारकामहात्म्यम्] 144 ll , 9 lines on a
page 2 000 Gr Samvat 1839

233 **Mathuram.** [मथुरामा०] 66 ll 15 lines on a page ,
1 500 Gr Samvat 1895

234 **Srimalam.** [श्रीमालम्] 222 ll , 9 lines on a page ,
3,700 Gr

235 **Srithalam.** [श्रीस्थलमा०] 42 ll , 15 lines on a page ,
1,360 Gr

236. **Srithalaprakasa** [श्रीस्थलमकाश], incomplete ,
ll 43 268 , 7 lines on a page 2,700 Gr.

237 **Sutasamhitatattvaparyadipika** [सूतसंहितातत्त्वपर्यद्विपिका]
by MĪDHAVÂCHÂRYA, incomplete, ll 39 62, 14 lines on a
page 690 Gr

4 POEMS PLAYS, AND FABLES

238 **...** [नरयणपम्] by MURÂRI, with
64 ll , 10-13 lines of text
written on the margin
1,200 Gr Samvat 1526

239 Anarghyaraghavatippanaka [अनर्घराघवतिपणकम्] by NARACHANDRASËRI 36 ll , 17 lines on a page 2,450 Gr Samvat 1523

240. Anusmriti [अनुस्मृति] 18 ll , 5 lines on a page , 108 Gr

241 Karnamrita [कर्णामृति] in three Satakas, by a pupil of Somagiri, with Vyākhyā by PĀPAYALLA (or Pāpapallaya, or Papalla)-SËRI 163 ll , 9 lines on a page 3,140 Gr

242. Karpuramanjarichhaya [कर्पूरमञ्जरीछाया] 22 ll , 11 lines on a page , 200 Gr

243 Kiratarjuniya [किरतार्जुनीयम्] by BHĀRAVI, with Vyākhyā by KĀSINĀTHA 73 ll , 20 lines on a page , 4,500 Gr Samvat 1799

244 Kumarasambhavatika [कुमारसम्भवटीका], entitled Kumaratātparyadipikā ॥ १०८१॥, by ŚRĪĀCHĀNĀCHĀRYA CHĀRITRAVARDHANA, Sargas I-VII 86 ll , 9 lines on a page , 2 100 Gr

245. Gathakosa [गथाकोश] by HĪLA, with Commentary by BHUVANAPĪLA 71 ll 17 lines on a page, 3,500 Gr

246 Chandikadandakastotra [चण्डिकादण्डकस्तोत्रम्] by KĀLIDĀSA 5 ll , 7 lines on a page , 30 Gr Samvat 1677

247 Damayantiehamputika [दमयन्तीहमपूटीका] by GUṆA VIJAYA 369 ll , 13 lines on a page , 10 000 Gr

248 Dharmavijayanataka [धर्मविजयनाटकम्] by BHŪDEVA 31 ll , 14 lines on a page , 650 Gr

249. Dharmavijayanatakātīla [धर्मविजयनाटकीका] by SAṆKARA 26 ll , 17 lines on a page , 500 Gr

250. Padyamritataranginī [पद्यामृततरङ्गिणी] by BHĀSARA 5 ll , 9 lines on a page , 50 Gr.

251. Panchatantra [पञ्चतन्त्रम्], incomplete, ll 71-139, 11 lines on a page , 1 300 Gr

252 The same incomplete, ll 57 92, 14 lines on a page , 540 Gr

253 The same, incomplete, ll 67 90 12 lines on a page , 1,100 Gr.

254. Parasivamahimnah Stotra [परशिवमाहम स्तोत्रम्] by DURĀSAS 13 ll , 10 lines on a page 350 Gr Sake 1701

255. **Prabodhachandrodayanataka** [प्रबोधचन्द्रोदयनाटकम्] by KRISHNAMISRA, with Prakāśa by DĪKSHITARĀMADĀSA 70 ll , 11 lines on a page , 2,500 Gr Samvat 1753
256. **Balashtottarasatanamastotra** [बालाष्टोत्तरशतनामस्तोत्रम्] 6 ll , 5 lines on a page , 25 Gr
257. **Moharajaparajayanataka** [मोहराजपराजयनाटकम्] by YASAHPĀLA, a few leaves slightly damaged 44 ll , 13 lines on a page 1,500 Gr Samvat 1579 (See above No 50) . .
258. **Yatirajavimsati** [यतिराजविंशति] in praise of Rāmānuja 6 ll 11 lines on a page , 110 Gr
259. **Rukminīharana** [रुक्मिणीहरणम्] in Prākṛit, first leaf missing 10 ll 17 lines on a page , 500 Gr Samvat 1811
260. **Vallabhakhyana** [वल्लभाख्यानम्] in Prākṛit, by GOPĀLADĀSA, with Commentary by VRAJARĀJA 26 ll , 18 lines on a page , 1 300 Gr
261. **Vishnubhaktikalpalata** [विष्णुभक्तिकल्पलता] by PURUSHOTTAMA 39 ll , 9 lines on a page , 600 Gr Samvat 1818
262. **Vishnubhaktichandrodaya** [विष्णुभक्तचन्द्रोदय] by NRISIMHĀRANYAMUNI. 163 ll , 9 lines on a page , 3,500 Gr
263. **Satasai** [सप्तशती] in Prākṛit, by VIHĀRI, with Commentary 67 ll , 15 lines on a page , 2,900 Gr Samvat 1852
264. **Saptasati** [सप्तशती] by GOVARDHANA 37 ll , 14 lines on a page , 1,150 Gr
265. **Saptasatitika** [सप्तशतीटीका] by NĀRĀYANA 69 ll , 12 lines on a page 1,800 Gr
266. **Simhasanadvatimsaka** [सिंहासनद्वाविंशका], incomplete 145 ll , 13 lines on a page , 5,000 Gr
267. **Saundaryalaharītika** [सौन्दर्यलहरीटीका] by KAIṢALYĀSRAMAPATI 80 ll , 13 lines on a page , 1,400 Gr Samvat 1844.
268. **Hastamalaka** [हस्तामलक] with Commentary 7 ll , 11 lines on a page , 210 Gr
269. **Hasyachudamaniprahasana** [हास्यचूडामणिप्रहसनम्] by VATSARĀJA 13 ll , 13 lines on a page , 370 Gr

5 GRAMMAR AND GLOSSARIES

270. **Anekarthadhvanimanjari** [अनेकार्थध्वनिमञ्जरी]. 10 ll , 11 lines on a page , 200 Gr Samvat 1568

271 **Anekarthasamuchchaya** [अनेकार्थसमुच्चय] by ŚĪS-VATA 37 ll , 10 lines on a page, 791 Gr. Copied from a palm leaf MS written in Samvat 1248

272 **Abhidhanachintamani** [अभिधानचिन्तामणि] by HEMACHANDRA, with Commentary, entitled Namnāmsāroddhārah, by VALLABHAGANI 160 ll , 18 lines on a page, 9 500 Gr. The last leaf gives the Guru-paramparā of the author beginning with Sūrin̄dra (Samvat 1080), Abhayadevasūri, Jina-vallabha, etc.

273. **Amarakosodghatana** [अमरकोशोद्घाटनम्] by KSHIRASVĀMIN. 312 ll , 13 lines on a page, 9 000 Gr. Samvat 1812

274 **Kavikalpadruma Dhatupatha** [कविकल्पद्रुमो धातुपाठ] by BOPADEVA. 7 ll , 17 lines on a page, 350 Gr

275 The same, incomplete 4 ll , 9 lines on a page, 50 Gr.

276. **Katantra** [कान्तन्त्रम्], fragments. 42 ll , 7 lines on a page, 500 Gr.

277. **Katantrarupamala** [कान्तन्त्ररूपमाला] by BHĀVASENA, with marginal notes 124 leaves, 12 lines on a page, 3,000 Gr. Samvat 1612

Begins

श्री अच्युताय नमः ॥ गणपतये नमः ॥

वीरं प्रणम्य सर्वज्ञं विनष्टाशेषदोषकं ।

कातन्त्ररूपमालेयं बालबोधाय कथ्यते ॥ १ ॥

नमस्तस्यै सरस्वत्यै विमलज्ञानमूर्त्तये ।

विचित्रा लोकयात्रेयं यत्प्रसादात्प्रवर्त्तते ॥ २ ॥

सिद्धो वर्णसमाप्तायः ॥

Ends

भावसेनत्रिविद्येन चादिपर्वतवशिणा ।

कृतायां रूपमालायां कृदन्तः परिपूर्यतेः ॥ १ ॥

मन्दबुद्धिप्रबोधार्थं भावसेनमुनीश्वरः ।

कातन्त्ररूपमालायां वृत्तिं ध्येररचत्सुधीः ॥ २ ॥

क्षीणेनुग्रहकारिता समज[ने] सौजन्यमात्माधिके

सन्मानं नुतनावसेनमुनिपे तैविद्यदेवे मयि ।

सिद्धांतोयमथापि यः स्वधिपणागर्वोद्धतः केवलं

संस्पन्देत तदीयगर्वकुधरे यस्यायते महच्चः ॥ ३ ॥

श्रीरूपमालाप्रक्रिया समाप्ता ॥ संपूर्ण ॥ कल्याणमस्तु ॥

In Gov Coll No. 4 of 1877-78 this work is called *Kītantra-sambandhinī Rūpamālā Vyākaranam*. In other MSS which I have seen in native libraries the same work bears the title *Kaumāravvyākaranam*.

278. *Katantravistara* [कान्तवैस्तर] by VARDHAMĀNA, incomplete. This MS originally consisted of 122 leaves, of which the following are now missing 1, 3, 7, 13-17, 33, 34, 47, 60, 69, 120. Two leaves are numbered 24. Lines on a page 7. 1,200 Gr. Samvat 1599.

Begins (on leaf 2)

चा तृतीयासप्तम्योः ॥ अव्ययीभावसमासादकारान्तात्तृतीयासप्तम्योः स्थाने ऽम्भवति वा ।

Ends इति श्रीमत्कर्णदेवोपाध्यायश्रीवर्द्धमाणविरचिते कान्तव्यस्तिरे कारके चतुर्थः पादः समाप्तः ॥

279. *Katantra Daurgasimbi Vrittah* [कान्तले दौर्गसिम्बे वृत्ति], with marginal notes. 65 ll, 10 lines on a page, 2 500 Gr. Samvat 1512. Eggeling's edition pp. 1-151.

280. *Katantra Paribhashavrittī* [कान्तले परिभाषावृत्ति], by BHĀVASARMAṆ. 6 ll, 14 lines on a page, 230 Gr.

Begins श्रीगुरुभ्यो नमः ॥ अथ परिभाषासूत्राणि ॥ प्रकीर्णके विद्यानंदेन कारिकया

संज्ञा च परिभाषा च विधिर्नियम एव च

प्रतिषेधोऽधिकारश्च पाद्विधं सूत्रलक्षणमिति

भाष्यते परितो यस्मात्परिभाषास्ततः स्मृताः
 तासामर्थ्या प्रयोगाश्च लिप्यन्ते भावशर्मणा
 अर्थवद्ग्रहणे नानर्थकस्य ग्रहणम्.

281. *Desinamamala* [दिशनाममाला] by HEMACHANDRA, incomplete, ll 2 20, 15 lines on a page, 850 Gr

282. *Dhatupatha* [धातुपाठ] for Hemachandra's grammar 11 ll 13 lines on a page 350 Gr Samvat 1667

283. *Prakriyakaumudī* [प्रक्रियाकौमुदी] by RÂMACHANDRA 177 ll, 10 lines on a page, 4 400 Gr

284. *Prakriyakaumudīprasada* [प्रक्रियाकौमुदीप्रसाद] by VITHALÂCHÂRYA 396 ll, 10 lines on a page, 10,000 Gr

285. *Bjagghantu* [बीजनिघण्टु] 18 ll, 7 lines on a page 200 Gr Samvat 1787

286. *Lingavrittī* [लिङ्गवृत्ति], on the gender of nouns, ascribed to VARARUCHI 13 ll, 15 lines on a page 480 Gr Samvat 1796

Begins श्रीगणेशाय नमः

लिङ्ग जिज्ञासुनाचार्यः पृष्टः शिष्येण केनचित्

इदं यद्वरुचिस्तस्मै प्रोवाच हितकाम्यया १.

287. *Sabdanusasanavrittī* [शब्दानुशासनवृत्ति] by HEMACHANDRA, Adhyaya VIII 51 ll 15 lines on a page, 2,400 Gr Old

288. *Samasasobha* [समासशोभा], on compounds, by YASÂHSÂGARA 9 ll, 13 lines on a page, 250 Gr Samvat 1765

289. *Sarasvatatīka* [सरस्वतीका] by PUNJARÂJA 82 ll, 15 lines on a page, 3 690 Gr

290. *Sarasvatatīka* [सरस्वतीका] entitled *Siddhântaratnâvalī*, by BHATTAMÂDHAVA, son of Srikahna, and grandson of Vatsaraja 189 ll, 17 lines on a page, 5 000 Gr Samvat 1591

291. *Sarasvatatīka Subodhika* [सरस्वतीका सुबोधिका] by AMRITABHÂRATĪ 28 ll, 16 lines on a page, 1,350 Gr Samvat 1554

Ends

यन्नरेन्द्रनगरीप्रभाषितं यच्च वैमलसरस्वतीरितं ।

तन्मयत्वं लिखितं तथाधिकं किञ्चिदेव कलितं स्वया धिया ॥१॥

कृता मया वोमृतभारतीति नाम्ना गणेशाङ्घ्रिसरोजभाजा ।

प्रयोगसिद्ध्या कृतसंशयानां सुबोधिकेयं तनुतात्सुबोधं ॥ २ ॥

इति श्रीसुबोधिकायां सारस्वतटीकायां परमहंसपरिव्राजकाचा-

र्यश्रीभमृतभारतीश्रीचरणविरचितायां कृत्यत्ययविभागः समाप्तः ॥

समाप्तेय सारस्वतटीका ॥ श्रीभारती चिरं जयति ॥

292. *Sarasvatabhashya* [सारस्वतभाष्यम्] by KĀSINĀTHA.
75 ll , 13 lines on a page , 1,900 Gr Samvat 1668

Ends

सर्वलोकोपकाराया काशिनाथेन निर्मितं ।

भाष्यं सारस्वतस्येदं पण्डितैः परिसेव्यतां ॥

इति श्रीकाशीनाथकृतौ सारस्वतभाष्ये कृतप्रक्रिया समाप्ता ॥

293. *Sarasvato Sudipika Tika* [सारस्वते सुदीपिका टीका] by
VĪSVEŚVARA Originally 34 leaves, of which leaves 1 and 2 are
now missing , 15 lines on a page; 1,600 Gr

Ends

श्रीब्रह्मसागरगुरोश्चरणानुचिता-

पेतेन शब्दसरितां पतिरेप तीर्णः ।

विश्वेश्वरांबुमुनिना मुनिपण्डितेन

श्रीरामचन्द्रचरणांबुजसेवकेन ॥

सारस्वताख्यमुनिवधसुदीपिकेयं

क्षेत्रे भययायि पुरुषोत्तमसंज्ञकेऽत्त ॥

294. *Sphotachandrika* [स्फोटचन्द्रिका] by KRISHNABHATTA
. 14 ll , 10 lines on a page , 400 Gr.

295. *Halayudhakosa* [हलायुधकोश] , incomplete , ll 2-45 ,
13 lines on a page , 600 Gr.

296 The same, incomplete, ll 57 81, 10 lines on a page 300 Gr

297. *Haimalaghuprakriyavritti* [हैमलघुप्रक्रियावृत्ति] by VINAYAVIJAYA 25 ll, 15 lines on a page, 1,125 Gr To the end of Rephasandhi

Ends

.. या शिष्योद्भुतकीर्त्तिकीर्त्तिविजयश्रीवाचकाहर्मणे
राजभीतनयो व्यधत्त विनयः श्रीतेजपालात्मजः ।
तस्यां शासितसाधुशब्दसरणौ स्वोपशसत्प्रक्रिया-
वृत्तौ बधुर एष पूर्वमभजद्रेफस्य सधिः सुखम् ॥

298 A short Grammar, called on the margin *Sarasvata* [सारस्वतम्], and at the end *Sadyabodhini Prakriya* [सद्यबोधिनी प्रक्रिया], by VYĀSA SADĀNANDAĪ of Stambhatīrtha 13 ll, 13 lines on a page, 540 Gr Samvat 1844

299 A short treatise on Syntax, called *Vakya-padi* [वाक्यपदी], by GANGĀDĀSA 19 ll, 12 lines on a page, 470 Gr

6 POETICS AND METRICS

300. *Alamkaratilaka* [अलंकारतिलक] by VĀGBHATA 26 ll, 17 lines on a page, 1,630 Gr Samvat 1532

301 *Kavikalpalata* [कविकल्पलता] by DEVESVARA 23 ll, 15 lines on a page 1 000 Gr

302. *Pingalapradīpa* [पिङ्गलप्रदीप] by LAKSHMINĀTHA-BHATTA, composed in Samvat 1657 First leaf missing 72 ll, 18 lines on a page, 3,500 Gr Samvat 1716

303 *Rasakaumudī Natyasastre* [रसकौमुदी नाट्यशास्त्रे] by SRĪKANĪHAKA, incomplete, ll 60 119, 9 lines on a page 630 Gr Samvat 1652

304. *Sringarahara* [शृङ्गारहर] by BALADEVA, son of Keshava 5 ll, 13 lines on a page, 125 Gr Samvat 1845

7 PHILOSOPHY

305. *Ashtasloki-vivarana* [अष्टश्लोकीविवरणम्] by VAISH-NAVADĀSA 19 ll, 10 lines on a page, 450 Gr

306. **Kīranavali** [किरणवली] by UDAYANA 16 ll , 13 lines on a page 755 Gr Samvat 1574 Ends इति पृथिवीप्रकरण समाप्त ॥

307. **Khandanakhandakhadya** [खण्डनखण्डखाद्यम्], on the margin called Khandanasūtra, by ŚRĪHARSHA 67 ll , 17 lines on a page , 4 300 Gr Ends तुरीयसङ्कीर्णपरिच्छेद समाप्त ॥

308. **Gadyatraya** [गद्यत्रयम्] by RĀMĀNUJĀCHĀRYA 6 ll , 14 lines on a page , 150 Gr

309. **Jīvanmuktivivēka** [जीवनमुक्तिविवेक] 82 ll , 11 lines on a page 2 200 Gr

310. **Tattvachintamanau Alokaparīśiṣṭa** [तत्त्वचिन्तामणौ आलोकपरिशिष्टम्] by DEVANĀTHA 105 ll , 13 lines on a page , 4,000 Gr

311. **Tattvapradīpika** [तत्त्वप्रदीपिका] by CHITSUKHAMUNI 82 ll , 11 lines on a page , 1,100 Gr Samvat 1617

312. **Tarkakamudī** [तर्ककौमुदी] by BHĀSKARA 10 ll , 17 lines on a page , 325 Gr.

313. **Tarkamṛta** [तर्कामृतम्] by JAGADĪSABHATTA, with marginal notes 15 ll , 9 lines on a page , 425 Gr Samvat 1889

314. **Nyayasiddhantamanjarī** [न्यायसिद्धान्तमञ्जरी] by JĀNAKINĀTHASARMAN, incomplete, 53 ll , 8 lines on a page , 000 Gr

315. **Padarthatattvanirṇaya** [पदार्थतत्त्वनिर्णय], incomplete 17 ll , 12 lines on a page , 380 Gr

316. **Bhedadhikāra** [भेदधिकार] by NĪSINHASRAMA 18 ll , 10 lines on a page , 400 Gr

317. **Bhedadhikārasatkriyā** [भेदधिकारसत्क्रिया] by NĀRĀYANĀSRAMA 74 ll , 10 lines on a page , 1,850 Gr

318. **Varadarāja** [वरदराज], incomplete 87 ll , 16 lines on a page 2,400 Gr

319. **Vedantakalpadruma** [वेदान्तकल्पद्रुम] incomplete The last leaf is numbered 85 but the leaves 1, 72 and 81 84 are missing 10 lines on a page , 1,500 Gr

320. **Vedantasara** [वेदान्तसार] by NĪLA (?) 166 ll , 11 lines on a page , 5,200 Gr Samvat 1646

321. **Vedantasara** [वेदान्तसार], with Commentary by NĪSINHASARASVATĪ 105 ll , 9 lines on a page , 1,500 Gr Samvat 1910

322. **Sribhashya** [श्रीभाष्यम्] 20 ll , 12 lines on a page ,
480 Gr

323. **Sribhashye Charchagrantha** [श्रीभाष्ये चर्चाग्रन्थ] 197 ll , 12 lines on a page , 5,000 Gr

324. **Saptapadārtha** [सप्तपदार्थ] 9 ll , 11 lines on a page ,
150 Gr

8 DHARMA

325. **Kalanirnaya** [कालनिर्णय] by ĀDITYA BHATTOPĀDHYĀYA surnamed Kaviśālabha 190 ll , 10 lines on a page ,
3,000 Gr Samvat 1581

326. The same, by MĀDHAVĀCHĀRYA 193 ll , 11 lines on a page , 4 200 Gr Samvat 1645

327. **Kalanirnayadīpikāvivaraṇa** [कालनिर्णयदीपिकाविवरणम्], a commentary on the Kālanirnayadīpikā of Rāmachandra (the author of the Prakṛyākaumudī), by his son NṚSIMHA 119 leaves , 11 lines on a page , 3 850 Gr

Fol. 16 येन व्याकरणार्णवैकतराणिः सा प्रक्रियाकौमुदी

वेदान्तानुमता च वैष्णवमहासिद्धान्तसदीपिका ।

कालज्ञानविधौ व्यधायि विबुधानदि प्रबध्नय

कृष्णाचार्यसुतः स नः सुखयतु श्रीरामचन्द्रो गुरुः ॥

328. **Ganamala** [गणमाला] 5 ll 11 lines on a page ,
60 Gr Samvat 1644

329. **Chaturasītyanatiprasasti** [चतुरशीतिज्ञातिप्रशस्ति] by SADĀSVA 2 ll , 9 lines on a page , 18 Gr

330. **Chaturvargachintamani Danakhanda** [चतुर्वर्गचिन्तामणी दानखण्ड] by HEVĀDRI 444 ll , 10 lines on a page ,
12,580 Gr Samvat 1652

331. The same, **Parisheshakhanda** [परिशेषखण्ड] 310 ll ,
12 lines on a page , 10,300 Gr Samvat 1610

332. **Danavakyasamuchchaya** [दानवाक्यसमुच्चय] by YOGĪSVARA 43 ll , 11 lines on a page , 800 Gr Samvat 1594.

333. **Nirnayasara** [निर्णयसार] by LĀMAVĀNIBHATTĀCHĀRYA 32 ll , 13 lines on a page , 720 Gr

334. *Nirnayasiddhanta* [निर्णयसिद्धान्त] by RAGHUKÂMA.
193 ll , 9 lines on a page 3 000 Gr Samvat 1781
335. *Nirnayamrita* [निर्णयामृतम्] by ALLÂDANÂTHA
189 ll , 9 lines on a page 5 000 Gr.
336. *Parasaradharmasastra* [पाराशरधर्मशास्त्रम्] 145 ll ,
10 lines on a page , 2,880 Gr
337. *Vratarka* [व्रतार्क] by SANKARABHATTA 391 ll , 10
lines on a page , 9 100 Gr
338. The same 312 ll 11 lines on a page
339. *Suddhimayukha* [शुद्धिमयूख] by NĪLAKANTHA
48 ll , 9 lines on a page , 864 Gr
340. *Smṛitikaustubha* [स्मृतिकोस्तुभ] by ANANTADEVA
401 ll , 9 lines on a page , 8,800 Gr
341. *Smṛitisara* [स्मृतिसार] by YÂJÑIKADEVA 18 ll , 11
lines on a page , 340 Gr Samvat 1837

9 ASTRONOMY AND ASTROLOGY

342. *Jatakabharana* [जातकाभरणम्] by DHUNDHIRÂJA
130 ll , 12 lines on a page , 2 860 Gr Samvat 1733
343. *Jyotisharatnamala* [ज्योतिषरत्नमाला] by SRĪPATI, with
commentary by MAHÂDEVA 193 ll , 9 lines on a page , 3,000 Gr
344. *Tajakabhushana* [तानकभूषणम्] by GANESA, son of
Dhundhiraja 53 ll , 11 lines on a page , 750 Gr
345. *Tajikasara* [तानिकसार] by HARIBHATTA 14 ll , 16
lines on a page 500 Gr
346. *Raudri Meghamala* [रौद्री मेघमाला] 21 ll , 12 lines
on a page , 400 Gr Samvat 1817.
347. *Varahamihirasamhita* [वराहमिहिरसंहिता], incom-
plete 144 ll , 11 lines on a page , 2,800 Gr
348. *Vaishnavasastra* [वैष्णवशास्त्रम्] by NÂRÂYANA, son
of Brahmadâsa

10 MEDICINE

349. *Gunasangraha* [गुणसंग्रह] by SODHALA, the pupil
of Asodha 95 ll 7 lines on a page , 1,300 slokas Sam-
vat 1469

Begins ओं नमः श्रीधन्वतरये ॥

तमःसमुद्रसंमगलोकाकर्षणकर्मदं ।

कराणां निकटं दध्यात्तारणात्तरणिः स्वय ॥

Ends

आयुर्वेदसुधारहस्यरसिकी साहित्यसौहित्यधी-

•• ज्योतिःशास्त्रविचारसारचतुरो यो लक्षणे दक्षणः ।

श्रीमान् रायकमालचञ्चितलकः स्फारोपकारोद्यतो

जीवान्नित्यमसायसोदललितः प्रसोज्यलः सोदलः ॥

इति भियन्वरश्रीसोदलकृते गुणसंग्रहे मिश्रिकाध्यायः समाप्तः ॥श्रीः॥

11. TECHNICAL BOOKS

• 350. Kundatattvapradīpa [कुण्डतत्त्वप्रदीप] by BALABHADRĀ 30 ll , 18 lines on a page , 1,000 Gr Samvat 1875

351 Kundamandapadarpana [कुण्डमण्डपदर्पण] by NĀRĀYAṆA 2 ll , 11 lines on a page , Samvat 1697

352. Kundasiddhi [कुण्डसिद्धि] by VĪRṢAṆADĪKṢHITA, with a commentary 26 ll. 11 lines on a page, 625 Gr

353. Vastusastra [वास्तुशास्त्रम्], incomplete 12 ll , 10 lines on a page , 300 Gr

354 The same, incomplete 26 ll , 10 lines on a page , 450 Gr.

355 The same, entitled Rajavallabhamandana [राजवल्लभमण्डनम्] by SĪTRADHĀRĀMAṆAṆA 59 ll , 12 lines on a page , 1,500 Gr Samvat 1887

356 The same, entitled Samaranganasutradhara [समरानन्दनसूत्रधार] by BHĪJADĪAṆA incomplete, ll 161 and 70 , 12 lines on a page , 1,560 Gr

12 MANTRA-TANTRA

357 Mantrakosa [मन्त्रकोश], or Mantraratanavali kosa [मन्त्ररत्नमालाकोश], by ĀNANDĪAṆA, first leaf missing. 200 ll , 10 lines on a page , 4 400 Gr Samvat 1630

358. YaraDEVIRAHASYA [यरादेविरहस्यम्] 93 ll , 8 lines on a page 1,400 Gr

359 Rasaratnakara [रसरत्नाकर] Mantrakhandī by
NITYANATHASIDDHA 90 ll 11 lines on 1 page 1 Sco Gr
Samvat 1743

13 JAINA WORKS (not included in the preceding)

360 Anchalmatadalanaprakarana [अञ्जलमतलनप्रकरण] by HARSHABHŪSHANAGANI 14 ll 17 lines on 1 page
1 070 Gr — Composed in Samvat (?) 1480

361 Adhyatmakalpadruma [अध्यात्मकल्पद्रुम] by MUNI
SUNDARASURI with commentary by RATNACHANDRAGANI
62 ll 15 lines on 1 page 2 454 Gr Samvat 1683

362 Anekantajayapatakakhyaprakaranavyakhya
[अनकान्तजयपताकाख्यप्रकरणव्याख्या] by MUVICHANDRA incomplete
245 ll 10 lines on a page 5 850 Gr

363 Acharadinakara [आचारदिनकर] by VARDHAMANA
SŪRI 170 ll 18 lines on 1 page 15 500 Gr

364 Acharanganiryukti [आचारगद्गनिर्युक्ति] in Prakrit
14 ll 12 lines on a page 450 Gr

365 Atmanusasana [आत्माशसनम्] by PARSVANAGA
11 ll 15 ll on a page 70 Gr

366 Avasyakatila sishyahita [आवश्यकटीका शिष्यहिता]
by HARIBHADRA 213 ll 15 lines on a page 12 400 Gr

367 Avasyakaniryuktichurni [आवश्यकानिर्युक्तिचूर्णि]
377 ll 17 lines on a page 18 000 Gr Samvat 1661

368 Iryapathikashattrimika [ईयापथिकाषट्त्रिंशका] with
Vritti both by DHARVASAGARAGANI 15 ll 21 lines on 1 page
800 Gr

369 Upadesamalakarnila [उपदेशमालाकर्णिका] by UDA
APRABHĀDEVASŪRI 174 ll 20 lines on 1 page 12 000 Gr

370 Kalpadrumakalila [कल्पद्रुमकलिका] by LAKSHMI
VALLABHA 147 ll 18 lines on a page 5 500 Gr

371 Kalpaniryukti [कल्पानिर्युक्ति] by VINAYENDUSŪRI
16 ll 13 lines on a page 400 Gr Samvat 1590

372 Kalpasutratika [कल्पसूत्रटीका] by SAMAYASUNDARA
SŪRI 207 ll 13 lines on a page 7 500 Gr

373 Kalikacharyakatha [कालिकाचार्यकथा] in Prakrit
13 ll 8 lines on a page 140 Gr

374 **Kumarapalacharita Dvyasrayamahakavya** [कुमारपालचरितद्वयाश्रयमहाकाव्यम्] by HEMACHANDRA 36 ll 11 lines on a page 950 Gr Samvat 1936

375 **Kumarapalaprabandha** [कुमारपालप्रबन्ध] by JINA MANDANOPADHYAYA first leaf missing 72 ll 20 lines on a page 3500 Gr Samvat 1669

376 **Gautamaprichchha** [गौतमप्रश्न] with Vritti composed by MATIVARDHANA in Samvat 1738 30 ll 16 lines on a page 1683 Gr Samvat 1794

377. **Chandronmilana** [चन्द्रान्मीलनम्] 22 ll 15 lines on a page 1000 Gr Samvat 1798

378 **Jyotishharandakatika** [ज्योतिष्करन्दकटाका] by MALAYAGIRI 145 ll 13 lines on a page 5,500 Gr Samvat 1640

379 **Traivaidyagoshthi** [त्रैवैद्यगोष्ठी] composed by NUSUNDARA in Samvat 1455 11 ll 19 lines on a page 900 Gr Samvat 1516

380 **Dvyasrayamahakavyavritti** [द्वयाश्रयमहाकाव्यवृत्ति] by ABHAVATILAKAGANI 473 ll 17 lines on a page 21500 Gr

381 **Dharmaratnasashtra** [धर्मरत्नशास्त्रम्] by SANTISURI with Vritti by DEVENDRASURI a few leaves damaged 353 ll 11 lines on a page 9700 Gr

382 **Dharmopadesamala** [धर्मोपदेशमाला] by SIMHACHARYA with Vritti by JAYASIMHASURI both in Prākṛit First two leaves missing 99 ll 17 lines on a page 5600 Gr

383 **Narachandratiṣṭhanaka** [नारचन्द्राट्ठनकम्] by SĀGARACHANDRA 23 ll 15 lines on a page 900 Gr

384 **Panchadandachchhatraprabandha** [पञ्चदण्डचच्छत्रप्रबन्ध] by RAMACHANDRASTRĪ 38 ll 17 lines on a page 1800 Gr Samvat 1530

385 **Pramanamangari** [प्रमाणमङ्गरी] by (Tāraka) SARVA (or SARVA) DEVASŪRI 6 ll 15 lines on a page 315 Gr

386 **Pravachanaparīksha or Sahasrakīrtana** [प्रवचनपरीक्षा सत्सङ्कीर्णम्] in Prākṛit with commentary in Sanskrit by DHARMAŚARAGANI composed during the reign of Akbar 422 ll 13 lines on a page 14000 Gr

- 387 **Pravachanasaroddharavṛtti** [प्रवचनसरोद्धारवृत्ति] by SIUDHASENASŪRI 368 ll 15 lines on a page 17 200 Gr
- 388 **Prasnasata** [प्रश्नसता] by NARACHANDRA with Avachārṇa 5 ll 13 lines on a page 700 Gr
- 389 **Priyankaranripalatha** [प्रियकरनृपलथा] (Sri upasargaharastotrāprabhīṇe) 28 ll 13 lines on a page 900 Gr
- 390 **Bṛihatkalpasūtra** [बृहत्कल्पसूत्रम्] with commentary 730 ll 13 lines on a page 75 000 Gr
- 391 **Bhuvanadīpaka** [भुवनादीपक] by PADMAPRABHASURI 8 ll 13 lines on a page 200 Gr Samvat 1553
- 392 **Mahadevoktāsarīnya Grahaṇam Vṛtti** [महादेवाक्तसारिण्या ग्रहणवृत्ति] by BHUVANARĀJAGANINDRASISHYA (?) 38 ll 16 lines on a page 1 300 Gr
- 393 **Mahavīracharita** [महावीरचरितम्] by HEMACHANDRA 126 ll 17 lines on a page 5 500 Gr
- 394 **Yasodharacharita** [यसोदरचरितम्] by KSHANIKALYANA 34 ll 16 lines on a page 1 350 Gr
- 395 **Yogadrishṭisamuchchaya** [योगद्रष्टिसमूच्चय] with Vyākhyā by (Śvetabhikṣhu Achārya) HARIBHADRA 28 ll 15 lines on a page 1 160 Gr
- 396 **Lagnasastra** [लग्नाशास्त्रम्] by HEMAPRABHASURI incomplete 18 ll 18 lines on a page 1 000 Gr
- 397 **Laghukshetraśamasavṛtti** [लघुकक्षेत्रशमसवृत्ति] by HARIBHADRASURI (Foll 99—105) and **Karmaprakṛitī** [कर्मप्रक्रितिका], by MAIYAGIRI (Foll 105—199) 101 ll 16 lines on a page 8 600 Gr
- 398 **Vicharasaptatīka** [विचारसप्ततिका] in Prākṛit with Vṛtti by VINAYAKŪSALA 13 ll 16 lines on a page 500 Gr Samvat 1683
- 399 **Viśeshakalpachurni** [विशेषकल्पचूर्णि] incomplete 140 ll 17 lines on a page 11 000 Gr
- 400 **Vitaragastotra** [वितरागस्तोत्रम्] 3 ll 19 lines on a page 150 Gr Samvat 1479
- 401 **Vyavaharabhashya** [व्यवहारभाष्यम्] in Prākṛit First leaf missing 78 ll 17 lines on a page 5 100 Gr Samvat 1635

402. *Silopadesamalavritti* [श्रीलोपदेशमालावृत्ति], incomplete 109 ll, 20 lines on a page, 6 000 Gr
403. *Sraddhapratikramanasutravritti* [श्राद्धप्रतिक्रमणसूत्रवृत्ति], with explanation by DEVAKLSALA 228 ll, 12 lines on a page, 6,570 Gr Samvat 1781
404. *Sripalacharitra* [श्रीपालचरितम्] in Prākṛit, with commentary in Sanskrit by KSHANĀKALYĀNA 105 ll, 15 lines on a page, 4 500 Gr
405. *Shadavasyakavritti* [षडवस्यकवृत्ति] 42 ll, 15 lines on a page, 2,700 Gr
406. *Shashtisataka* [षष्ट्यवतकम्] by NEMICHANDRA, with gloss in Gujarātī 55 ll, 13 lines on a page, 2,200 Gr. Samvat 1515.
407. *Shodasakavritti* [षोडशकवृत्ति] by ABHAYADEVASŪRI 25 ll, 16 lines on a page, 1,500 Gr Samvat 1668
408. *Sammatimahatarkasutra* [समनिमतहातर्कसूत्रम्] in Prākṛit, by SIDDHASÉNADIVĀKARA 4 ll, 17 lines on a page, 165 Gāthās, 200 Gr Samvat 1467
409. *Sammatitarkavritti* [समनितर्कवृत्ति] by ABHAYDEVASŪRI 233 and 199 ll, 25,000 Gr Samvat 1836
410. *Siddhapanchasika* [सिद्धपञ्चाशिका] in Prākṛit, by DEVENDRASŪRI, with Avachāri in Sanskrit 11 ll, 13 lines on a page 400 Gr
411. *Sukritakīrtanakavya* [सुकृतकीर्तनकाव्यम्] by ARISIMHA 13 ll, 17 lines on a page, 1,000 Gr Samvat 1510
412. *Sutrakritanga* [सूत्रकृतङ्गम्] with Vritti by ŚILĀṆGĀCHĀRYA 224 ll, 20 lines on a page, 14 900 Gr
413. *Syadvadamānjari* [स्याद्वदमञ्जरी] with Vritti by MALLISHENASŪRI First leaf missing 40 ll; 19 lines on a page, 3,000 Gr

APPENDIX.

MSS. COLLECTED IN 1873-74.

No.	Title of Work	Author	Fols	Lines	Age	Place where bought	Remarks
A—Brahminical Literature							
I—VEDICA							
1	Atharvavedapratīśakhyā	O	23	10	N C	Bikaner	Complete
2	Amoghānandīnī Śikshā	O	14	9	Do	Do	Do
3	Ap salī Śiksha				Do	Do	Do
4	Kaushitaki brahmanabhashya	Vinayakabhattacha	171	11	Do	Jodhpur	Incomplete
5	Charanavyubhashya	O	23	11	Do	Do	Complete
6	Vindūki Śikshā	O	24	8	Do	Bikaner	Do
7	Śatapathabrāhmanabhashya Kānda I	Hansvamin	173	11	Do	Do	Do
8	The same Kānda IV Adhyāyas 1 3	Sayana	83	11	Do	Do	Do
9	The same Kānda V	The same	61	13	Do	Do	Do
10	The same Kānda VI °	The same	93	11	Do	Do	Do
11	The same Kānda VIII	Hansvamin	60	11	Do	Do	Do

12	The same, Kāṇḍa IX.	O	61	11	Do.	Do.
13	The same, Kāṇḍa XII.	Harisvāmin	42	11	Do.	Do.
14	The same, Kāṇḍa XIII.	The same	46	11	Do.	Do.

II.—PURĀṆA AND MĀHĀTMYA.

15	Kalirājavarṇana, from the Bhaviṣya- purāṇa.	O	4	12	Do.	Do.
16	Kūṛmapurāṇa	O	273	10	1622	Jesalmīr One leaf missing. Complete
17	Panchaparvīmāhātmya, from the Skanda- purāṇa.	O	7	14	1827	Bikāner
18	Brahmavaivartapurāṇa ...	O	266	12	O	Surat
19	Vāmana-purāṇa	O	203	11	1839	Jesalmīr
20	Viṣṇupurāṇa ...	O	230	11	1563	Do.

III.—KĀVYA, NĀṬAKA, Etc.

21	Antarakathāsaṅgraha	Ratnaśekhara	38	16	O	Surat
22	Karpūramanjari Nāṭikā	O	8	15	1600	Bikāner
23	Karpūramanjaribhāṣya	Prenarāja	46	15	N. C.	Jesalmīr
24	Kāṭāvilāsa	Kshemendra	21	13	Do.	Bikāner

No	Title of Work	Author	Fols	Lines	Age	Place where bought	Remarks
25	Kumarasambhava 8 Sargas	Kalidasa	79	8	1447	Bikaner	Complete
26	Giragovinda satika	Jayadeva Nirja nabhatta	88	9	1784	Do	Do
27	Gaulavadhya Sarabhyatik sahita	Upendrabharsha palita	124	31	N C	Jesalmir	Do
28	Chakrapanikavya	Lakshmidhara	46	15	Do	Do	Do
29	Chandisatika	Bhabhrita	11	11	Do	Bikaner	Do
30	Chandisatikatika	Dharmesvara	57	10	Do	Do	Leaf 52 missing
31	The same				Do	Jesalmir	
32	Dasakumaracharita	Dandin	9	10	O	Bikaner	Incomplete
33	The same	The same	86	12	1730	Do	Complete
34	Damayantikatha savrittika	Trishakama Gun avinayagan	324	12	O	Jesalmir	Do
35	Nalodayatik 4 Ullasas	Nrsmharama	45	12	1683	Bhuj	Do
36	Nalodaya satika	Ravideva Rupa arshi	46	15	1753	Do	Do
37	Purthaparikrama	Prithvina	5	18	O	Bikaner	Do

		V ly pau	-6	11	N C	Do	Do
38	P r u s h a p a r t i s t i						Do
39	P r e m o k t y u l y a	O	3	26	Do	J e s a l m u r	Do
40	B i o j a c h a r t r a	R j w a l l a b l a	27	17	O	S u r a t	Do
41	B i o j a p r a b r a n d h a	B a l l i	35	15	O	B l n e r	Incomplete
42	M a d i u r a n a	K e l i	5	26	N C	J e s a l m u r	Complete
43	M e g h a l a t r a v l h m u r g n a l o t e s	K i d s i	10	13	O	S u r a t	Do
44	R a g l y a m s a t l l S u r g a I	V i j y a g a i	26	12	O	V a l h u n	Do
45	The same	C h r i s t y a n d h a n a	107	18	1667	B k n e r	Do
46	The same Sugam nvy i	S i m a n j a y a	238	14	O	Do	Do
47	R a g l y a m s a t a r p a a S u r g a V—V I X	H e m l n	185	13	O	Do	Do
48	R g h a v a p l d a l y a t k	C h r i s t y a n d h a n a	224	12	O	V a l h u n	Do
49	R m a s t a t k a	S o m e s v a r a	70	10	1656	B k n e r	7th leaf miss ing
50	V k r u m n k a d e v e d u r a	B l h a a			N C	J e s a l m u r	Complete
51	S a u p l a v a l h a	M l g t a	39	18	O	B k n e r	Do
52	S a u p l a a d l a t i k i	V a l l a b l a	273	17	1708	Do	Do

No	Title of Work	Author	Fols	Lines	Age	Place where bought	Remarks
53	Sisupalavadhātuka	Chaitanyardhana	308	13	N C	Bhuji	Complete
54	Sahasanaśāstrasatī	Siddhasenadivakara	32	15	O	Bikiner	Do
55	Setubandha	Klidasa			N C	Do	Do
56	Hutopadesa	Vishnusarman	70	10	1597	Do	Do
IV—GRAMMAR							
57	Uddvṛtī	Ujjvaladatta	25	16	O	Do	Do
58	Kṛdvyūti	Mohsenara	74	17	1526	Do	Do
59	Durgasamhṛiti	Durgasinha	40	13	O	Do	Incomplete
60	Prakṛtalakṣhana	Chandra	6	13	O	Do	Complete
61	Prayogavivēkaśan graha	Nararuchi	23	31	N C	Jesalmir	Do
62	Sarasvataprasada	Visudeva	116	11	O	Do	Do
V—POETICS							
63	Abhidharmatāṭkā	Mahābhāṭṭa	29	26	N C	Do	Do

64	Udbhaṭātmakāra Laghutīkashūta	Bhaṭṭodbhata; Pra- thārendurāja	62	26	Do.	Do.	Do.
65	Kāvya-kāpalatākaviśekhāyitū	Amarachandra	96	13	O	Bikāner	Do.
66	Kāvyādarśa	Somśvara	128	33	N. C.	Jesalmir	Do.
67	Padmāvalī	O	30	13	Do.	Bikāner	Do.
68	Nāṭyashāstra	Bharata	260	8	Do.	Do.	Do.
69	The same	The same	237	11	Do.	Do.	Do.
70	Rudraṭālmākarāṭṭippana	O	23	34	Do.	Jesalmir	Do.
71	Vāmanātmakāra	Vāmana	34	13	O	Delhi	Do.

VI.—METRICS.

72	Chandaśāstra savivṛtīka.....	Jayadeva; Harshaṭa	33	26	N. C.	Jesalmir	Do.
73	Chandovṛtī, Vṛttarunākaraṭīkā.....	Sulhapa	Do.	Bhatner	Do.
74	Prākṛitachhandahkosha	O	11	9	Do.	Bikāner	Do.
75	Prākṛitachhandahkoshaṭīkā	Chandrakīrti	23	11	Do.	Do.	Do.

VII.—DHARMA.

76	Dravyasūdhī	O	25	10	O	Jesalmir	Do.
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No	Title of Work	Author	Fols	Lines	Age	Place where bought	Remarks
77	Yajñavalkyadharmas trāṇibandha (Āchārīkārī)	Aparidīyadeva	222	14	O	Delhi	Incomplete
78	The same Yajñashukulānī	The same			O	Do	Complete
79	The same Dīpavibhīṣa	The same	32	10	N. C	Batmer	Do
80	Śāntikāsmṛti	O	29	8	1776	Do	19th leaf missing
81	Śmṛtīśāstra	Yajñavalkya	14	10	N. C	Do	Complete
XIII — PHIL OSOPHY							
82	Khṛīṇa	Bīṣṇu	13	13	O	Do	Do
83	Khṛīṇa māṇḍana a commentary on the Khṛīṇa māṇḍana	Parimāṇa	27	18	N. C	Jesalmir	Do
84	Another folio on the same	O	38	18	Do	Do	Do
85	Pañcācchīntamānī	Gaṅgeśvara	163	13	1662	Batmer	Do
86	Tārakaparibhāṣikā	Vinnabhatta	42	17	O	Do	Do
87	Dīpavibhāṣa	Śāntikā	114	32	N. C	Jesalmir	Do
88	Dīpavibhāṣa	Clāridhara	61	23	Do	Do	Do

		Bh isar ajna	20	9	Do	Bik ner	Do
89	Ny nyasara						Do
90	Ny nyasatika	Vijay ahamsagani	97	13	Do	Do	Do
91	Ny nyasara savitika	O, Sitapatasi lha- nyikhy anaka	94	13	Do	Do	Do
92	The same	O The same	34	17	Do	Do	Do
93	Ural masatira, niti brahmanmavashu	Ram ananda Sarasvati	162	15	1889	Jesalmir	Do
94	Vedantaparibhasha	O	17	16	O	Bik ner	Do
95	The same with a commentary	O	64	16	O	Delhi	Do
96	Vivakamandanda	O	5	13	O	Bik ner	Do
97	Vivekam bhandanda and Garbhapanishad	Sadgunacharya	17	8	1459	Jesalmir	Incomplete
98	Vishnuhasan smudhi Vashnavas triji	O	110	7	O	Do	Complete
99	Vaisheshikasutra sabhishya	Kanada Chand rinanfa	20	24	N C	Do	Do
100	Babulakhanda	O	66	17	O	Bik ner	Incomplete
101	Sankhyakur ka sabhishya 1	O	58	10	1841	Surat	Complete

IN—ASTRONOMY Ltr

102	Paran vijaya	O	5	15	O	Bik ner	Do
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No	Title of Work	Author	Fols	Line	Age	Place where bought	Remarks
103	Parasiddhanta Skandhas I and II	Parasara	17	9	N C	Jesalmir	Complete
104	Minarajata	Yavanacharya	160	12	1659	Bluner	Incomplete
105	Rajamriganta	Bhojadeva			Do	Do	Do
106	Romakasiddhanta	O	17	11	Do	Do	Do
107	Vishvapatala	Singadhara	62	12	O	Jesalmir	Complete
108	Saravali	O	31	13	O	Do	Incomplete
X—VAIDYASASTRA							
109	Madanavinoda	Madanapala	50	15	O	Bluner	Complete
110	The same	The same	43	15	1855	Do	Do
111	Hastayurveda	Palakpaya	412	11	O	Do	174th leaf missing
XI—MANTRAŚASTRA							
112	Jñanava	O	80	9	O	Do	Leaves 49 56 missing
113	Yantrachintamani	Damodara	37	17	O	Do	Complete

114	Siddhimantra saprakāśa	Kaśya; Vopadeva	25	15	1740	Do.	Do.
XII—MISCELLANEOUS							
115	Abhishatichintāmanī	Someśvara Bhūlo- kāmali	256	12	1930	Do	Do
116	The same	The same	109	10	N. C.	Do.	Incomplete
117	Ratnadīpikā	O	6	11	1853	Do.	Complete
B—Jaina Literature.							
I—DHARMA.							
118	Alshvachūḍālimanī	O	31	10	O	Do.	Do.
119	Adhyātmabandhū savitara	Harshavarāḥana	23	13	1770	Do.	Do.
120	Adhyātmavijyāpanishad	Hemachandra	7	19	1468	Rānder	Do.
121	Anuttarapāṇḍitadāśāvatara	Abhaya	7	17	1561	Bikāner	Do
122	Anujogadvārasūtra sabāśābodha	O; Mollā	175	20	O	Vadhvān	Do
123	Ashtāv pratyākhyānām (M. G.) sabhā- shyāni (M. S)	O, Kulamaṇḍana	3	16	O	Rānder	Do.
124	Āurpachechhākhānapannāvrithi	Bhuvanasūtra	27	13	O	Bikāner	Do.
125	The same with Table (M. G.)	O	9	8	1648	Vadhvān	Do

No.	Title of Work.	Author.	Fols.	Lines.	Age.	Place where bought	Remarks.
126	Āchāradīnakara.....	Vardhamānasūri	288	15	1927	Bilāner	Complete
127	Āchīrasprādīpa.....	Ratnasēkhara	114	13	0	Vadhvān	First two leaves missing.
128	Ātmaprabodha satika.....	Jinalābha	108	17	1833	Bilāner	Complete
129	Āvāsyaikaniryuktichārṇi (M.).....	0	351	15	0	Do.	Do
130	Āvāsya-kavṇṭiṭh pradēsākhya.....	Hemachandrasūri	62	17	0	Do.	Do.
131	Āvāsya-kavṇṭhadvṛṭti.....	0	545	15	0	Do.	Do.
132	Āvāsya-kaśṭutakandha sāvachūri (M. S.).....	0	12	26	1684	Do.	Do.
133	Āvāsya-kaśūtra satika (M. S.).....	0	124	19	0	Do.	Do.
134	Āvāsya-kaśūtraṭṭhā śiṣhyahitā.....	0	248	15	1511	Jodhpur	{ Leaves 49-63 and 193-214 missing. Complete
135	Īrāpathikā (M.).....	0	17	13	0	Surat	
136	Utsūtrabhajana.....	Dharmasāgara	29	15	1606	Bilāner	Do.
137	Upadēsamālvachūri.....	Dharmanandana	36	13	1599	Jesalmir	Do.
138	Upadēsasaptati.....	Somadharmagani	58	15	1672	Bilāner	Do.

		O	15	11	O	Ränder	Do.
139	Rishimandalaprakaran	O					Do.
140	Rishimandal-prakaranavritti	Padm-mandir-gan	190	18	1845	Limdi	Do.
141	Aupapādikavritti	Abhayadeva	58	18	1892	Dikāner	Do.
142	Karmavipākabālavabodha (G)	Matichandra	17	18	O	Jesumir	Do
143	Kalpaprādīpa (M S)	O	32	20	1569	Phalodī	Do.
144	Ksietrasamāsa (M)	O	10	14	O	Bikāner	Do.
145	Gachchhanāmānukramanukā (G)	O	1	..	O	Do.	Do
146	Gunasthānavritti	Ratnasākshara	15	19	1674	Do	Do.
147	Chandraprajnapativritti	Malajagiri	238	13	O	Limdi	Do.
148	Charchat savritikā	Jinapattisūtri	19	25	O	Phalodī	Do.
149	Jambūdvīpaprajnapatichūma (M)	O	30	15	1625	Bikāner	Do.
150	Jīvavichārprakaranasāitika (M.S)	O	7	17	1839	Do.	Do.
151	Jīvasamāsvādhavritti	Hemachandra	111	17	1511	Do.	Do
152	Jīvābhigamasūtratīkā	Malajagiri	240	17	1718	Do.	Do
153	The same	The same	222	17	O	Do.	Do.

No	Title of Work	Author	Fols	Lines	Age	Place where bought	Remarks
154	Jivabhigamasūtravṛtti	Devasūn	43	16	1564	Rander	Complete
155	Topakulaka dharmamanjushvritusahita	Devavijayagani	47	15	1725	Do	Do
156	Dasvrataskandhotaka	O	162	13	O	Bikner	Do
157	Dharmasaṃgrahinī	Malayagiri	322	14	1828	Do	133rd leaf missing
158	Niryavali savivarāṇa (MS)	Chandrasuri	34	17	O	Do	Complete
159	The same	The same	21	13	N C	Tharid	Do
160	Nirayavali avachuri (Marathi)	O	3	13	Do	Do	Do
161	Nisthasūtra (VI)	O	32	11	O	Surat	Do
162	Panchakalpasastrachurni (VI)	Amradevicharya	61	14	O	Bikner	Do
163	Panchaninigranthisutra (VI)	O	5	11	O	Do	Do
164	Panchangavṛtti	Abhyadeva	24	15	O	Do	Do
165	Paramātmaprakāśa savṛṇīla (MS)	Yogindradeva	89	15	O	Do	Do
166	Paryushanādīśasatavṛtti	Dharmasagara	30	67	O	Rander	Do

167	Parvatinarali	.	Janasara	12	15	1516	111-er	Do
168	Paksh kashtasavini	.	Yasokasadin	7-8	12	1519	Do	Do
169	Pan lin ryukiyasachini (M S)		O	95	16	8 C	Jes-er	Do
170	Pan lin wld with T's (M G)		O Janasara	16	16	1556	Pan-er	Do
171	Pushpamadyuti		Somasya	114	15	1558	111-er	Do
172	The same	.	The same	101	15	1558	Do	Do
173	Prabodh n arya		Jasakura	62	13	O	D	Do
174	Pranidharavata na mhasa	sa'la	Deva arya O	15	14	O	12-er	Do
175	Ban thasam vasichini		O	9	16	O	82 at	Do
176	Dhaval hi andharu (M S)		Hemachara	251	17	1660	1-er	Do
177	Mahachchalo (M)		O	11	13	O	111-er	Do
178	Mahan lilas na (M)		O	120	13	1511	Do	Do
179	Yogavalli (M)		O	0	15	O	Do	Do
180	Ratnakaratanka, Prandharavata na lamkara ik3		La rya na' saktara	176	11	O	Do	Do
181	Lobh raka		hira na	372	15	1768	Do	Do

No.	Title of Work.	Author.	Fols.	Lines.	Age.	Place where bought.	Remarks.
182	Vijihelo (M.)	O	32	11	O	Surat	Complete
183	Vidhikamudhritu	Ratnasékhar	99	18	1516	Do.	Do.
184	Vidhuprapi (M)	Jinabhadra	39	21	O	Bikāner	Do.
185	Vipākāśrutaskandhatikā	Abhayadeva	17	18	1728	Do.	Do
186	Vivekamanjari (M)	Jyāśāda	24	9	O	Rānder	Do.
187	The same	The same	7	11	O	Bikāner	Do.
188	The same ..	The same	7	11	1501	Surat	Do.
189	Vivekavilāsa	Jinadattasūtra	58	15	O	Bikāner	Do.
190	Vīśeshakalpachūrpī (M. S)	O	282	15	N. C.	Bhatner	Do.
191	Vīśhikālpasūtra with Tabā (M. G) .	O	23	7	O	Jodhpur	Do.
192	Vīśhikālpasūtra (M)	Somatlaka	16	13	O	Rānder	Do.
193	Vyavahārasūtra with Tabā (M. G)	O	50	12	1753	Vadivān	Do
194	Vyavahārasūtra	Malayamurti	120	10	O	Bikāner	part of missing

		O	Devendra	10	13	O	Vaṇḍin	Complete
195	Śradhāpratikramanachār							
196	Śradhāpratikramanavṛtti	O		63	16	O	Bikmer	Do
197	Śrāvakaśārmavṛtti		Haribhadra	21	16	O	Do	Do
198	Śrāvakaśārmavṛtti (M)	O		8	15	O	Jodhpur	Do
199	Śrāvakaśārmavṛtti (M)	O		44	21	1533	Bikmer	Do
200	Śrāvakaśārmavṛtti		Tilakacharya	21	20	O	Do	Do
201	Śrāvakaśārmavṛtti	O		31	15	O	Do	Do
202	Śrāvakaśārmavṛtti	O	Brahmadatta	84	12	1771	Do	Do
203	Śrāvakaśārmavṛtti (M S)	O		11	15	1611	Do	Do
204	Samyagdharmaśāstra		Samyagdharma	9	11	O	Rander	Do
205	Samyagdharmaśāstra		Mahāgiri	112	15	O	Do	Do
206	Samyagdharmaśāstra		Chandrasūri	18	20	1526	Do	Do
207	Samyagdharmaśāstra		Devabhadra	23	17	O	Surat	Do
208	Samyagdharmaśāstra		Jinapala	65	15	N C	Jesalmir	Do
209	The same		Jinavallabha	41	15	1492	Bikaner	Do

No	Title of Work	Author	Fols	Lines	Age	Place where bought	Remarks
210	Sattaribhishya (V)	O	14	13	O	Bikaner	Complete
211	Samachadol val	Prabodhachandra grni	105	15	1667	Do	Do
212	The same	The same	54	22	O	Jesalmir	Incomplete
213	Saptatik dik	Mafiyagin	348	15	O	Bikaner	Complete
214	Samhitantir sabalabodha (S G)	Parvatadharma	79	11	1734	Vaduvan	Do
215	Samany ngasuri (M)	O	38	13	1713	Bikaner	Do
216	Samany ngasuravritu	Abhayadeva	70	18	1550	Do	Do
217	Sdhupratukramanavritu	Thakacharya	8	16	1831	Jodhpur	Do
218	Surasamuchchaya	O	8	17	O	Vaduvan	Do
219	Siddharsukhavinmak (V)	O	10	15	O	Bikaner	Do
220	Sukshin rihavichara (M)	O	9	11	O	Do	Do
221	Syalanganayukti (V)	O	7	15	N G	Jesalmir	Do
222	The same	O	6	15	O	Do	Do

875

	Prabandh	Meni nga	15	N C	Bl an er	Incomplete
249	Prabandh cl alamam	Henri andra	240		Bl an er	Incomplete
250	Mal vi cl urita	Henri andra	148	Do	Jesalmir	Complete
251	Mah virchar ta (M)	O	5	O	Bl an er	Do
252	Var in s gara (M)	O	24	O	Surat	Do
253	Vasulevah u ka h I (M)	O	342	1906	Bl an er	Do
254	The same ka h II (M)	O	133	O	Do	Do
255	V sup j cl ur tr	Vardhan n	94	O	Surat	Incomplete
256	V kram d jachar tra	R mac andra	75	1326	Bikiner	Do
257	V irachar tr avac n (M S)	J in all n	6	O	Do	Complete
258	Va chana anal at	O	6	O	Surat	Do
259	Sripala larendra n	Hemachandra	35	1426	Do	Do
260	Sura r al	De a cl a	4	O	Va lha n	Do
261	The same (M S)	O	6	N C	Tharad	Do
262	Kuch nityayaprat kod tyotadap l vi tu	Mun cl andra	29	O	Jodl p r	Do

IV—MISCELLANEOUS

262
Kuch nityayaprat kod tyotadap l vi tu
t ppanaka

No.	Title of Work.	Author	Fols	Lines	Age	Place where bought	Remarks
263	Anekārthasārngarātra	Hemachandra	57	13	1858	Bikaner	Complete
264	Abhidhānārachintāmanamālī savyuspar- tīrthīkār.	Hemachandra, O	537	17	1828	Do.	Do.
265	Alankārachōdāmam	Hemachandra	48	17	0	Do	Do.
266	Karpārūbhudhasubhishitakoshā	Ilan	10	15	0	Do.	Do.
267	The same, with Laghuvṛtti	Ilan; Jinasigara	30	14	0	Phuloṣī	Do
268	Jyoushikarandālikā	Matyagiri	5	15	N. C.	Jesulmir	Incomplete
269	The same	The same	102	15	Do.	Do.	Complete
270	Deśābadasaṅgraha savṛttikā ..	Hemachandra	32	20	0	Jodhpur	Incomplete
271.	The same	The same	22	...	0	Bikaner	Do.
272	Dhātupāṭha sācāchār	The same	9	18	0	Vadhvan	Complete
273	Dhātuprakaraṇa	O	4	19	0	Rinder	Do.
274	Nyāyamanyūshīvr̥bhūvār̥tā	Hemachandra; Jami	71	15	1515	Bikaner	Do
275	Nyāyasūtrāntamanjari	Bhāṭṭīchārjya	18	20	0	Do.	1st leaf missing

		Udayasambh gya g-m	113	17	1640	Do	Complete
276	Prakṛta-vṛttidharmadīpikā						
277	Bedavṛtti	Naruchandra	83	9	1707	Rander	Do
278	Īṅgamasasana-saṁśodhān	Hemachandra	11	16	1499	Bikaner	Do
279	The same with Vṛtti	The same	51	19	1718	Do	Do
280	Vākya-prakāśa-savachārā	O	22	19	1729	Do	Do
281	Sārādhya-khyāna-mamālā	Harshakṛti	15	17	1791	Rander	Do
282	Bābharuṣasana	Hemachandra	25	24	O	Do	Do
283	The same Adhy I VII	The same	404	21	O	Jodhpur	Do
284	The same, Adhy VIII	The same	65	13	O	Bikaner	Do
285	Silochhatikā	Vallabhiṅga	20	21	O	Jodhpur	Do
286	Syādvādamanyavṛtti	Mallishenasūri	43	15	1714	Bikaner	Do
287	Haumi Prakriya	O	17	15	1506	Rander	Do

C—Buddhist Literature

		O	22	26	N C	Jesalmir	Incomplete
288	Dharmottaravṛtti						
289	Sambandhodyota	Rabhasanandin	17	12	Do.	Do	Do



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